

Adventism Debunked

John Tasker

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Contents

Contents.....	4
Acknowledgements.....	5
Introduction.....	6
Beginnings.....	12
The Saturday Sabbath.....	15
The Clear Word ‘Bible’.....	52
False ‘Prophet’ Ellen White.....	66
Divisions in the church.....	142
Bibliography.....	151
Afterthoughts.....	187

Acknowledgements

This book is the end result of uncountable conversations with dozens of clerics, university professors, doctors, lawyers, researchers of various kinds, school teachers, ordinary members of various belief systems, red hot

Christians, agnostics, atheists and evolutionists. Over many years I also read and studied countless blogs, websites, papers, essays and books, and wrote many letters to many people asking all sorts of questions. Add to that, 80-plus years of life experience in the many topics dealt with in this book, and you'll begin to appreciate that the ideas expressed in the following pages came from many sources over many years. Not just from me. As I encountered each new insight or understanding in my journey through life I filed it away in my mind where it blended with what was already there, until finally, in the fullness of time, I was able to jettison it all, properly aged and matured, into these 192 pages. I hope you learn something from it all.

So I thank the many hundreds of people involved for their advice, for quotes from their writings, for the use of their material. Thank you very much indeed to all of you. Especially to both Robert K Sanders and Sydney Cleveland of the site "Truth or Fables" for your willingness to share.

Introduction

I'm one of those people who has a mind like a tin of worms, in that it is always wriggling around trying to get to grips with the whys and wherefores of everything. As we go through life we are constantly being bombarded with deep and heavy questions which don't seem to have immediate answers in many cases, so they are generally cast aside and not faced up to. But not by me. I have to try finding the answers to every question that presents itself. I have to know how it all works. How it all comes together. And why. It isn't possible to find every answer of course. But I think it's worth trying.

Such as why did my brother get diabetes and I didn't? Or why do bad people often prosper while good people spend their lives struggling? Or if there is a loving God why does He allow so much sickness and strife in the world? Or are the evolutionists correct with their explanation for everything in the universe? Did it all suddenly come into being without any outside help, and then keep on getting better and better? If so, where did all the complex information come from to form the first living cell? A cell that could not only

function as a viable life form, but which had the inbuilt capacity to replicate itself as well? Was this first cell a “simple” cell, as atheist scientists would have us believe? Knowing all the while that even a simple self-replicating cell would need hundreds of thousands of pieces of information to be successful. So where did it all the required coding come from? Especially when it has been established in our time that inert matter is not capable of generating or imparting knowledge of the type required? So is panspermia the answer? Was life seeded on earth from outer space? Or did life come about by mere chance? A sheer accident? The right conditions, the right ingredients, and suddenly there it was. Life in the raw.

And then what? Did all life forms we know today then arise by a series of beneficial mutations over millions of years from that one self-replicating cell? That’s what we’re told by the Evolutionists. But are they right? A close study of mutations and how they work throws doubt on this idea. Generally speaking, a mutation occurring in a life form does not add any new data to the DNA of that life form. At best, genetic information stays the same, or is compromised in some way. The bottom line being that there are no forward or upward improvements in the functioning or design of that life form to carry it on to a higher plane of development. So what gives? Are we being conned?

Or is the Creationist explanation nearer the truth? That a super-intelligent Creator God was responsible for it all? A Creator who was working to a plan, and knew what He wanted?

And what about the Bible? Or the “Holy” Bible as most Christians like to refer to it? Is it the inspired word of God? The handbook He provided for the human beings He created? Is the advice in this Book worth following, and can the promises in it be relied upon? Or is it a book of fables? Cobbled together by all sorts of characters over many centuries? Strange old men who spent their time gathering all sorts of folk tales from all sorts of scattered tribes? And why don’t the Jews recognize Jesus or the New Testament?

Is there a literal devil? A being known as “satan,” whose avowed aim is to drive a wedge between every human and their God? An entity responsible for all the bad things that continuously take place on this planet? And one who

knows he is going to come to a sticky end, and who in the meantime, is going to take down with him every human he can? Can someone so evil have been created by a good, loving God? What's going on here?

Or is Satan just a figment of everyone's imagination? A hypothetical scapegoat to cast all our blame on? Someone we can pass the buck to when the going gets tough? A convenient excuse for our own inherent deficiencies and weaknesses, i.e. if I do something wrong "satan made me do it?"?

And who was or is Jesus? Are we supposed to be in some kind of a relationship with Him? Can getting to know Him be beneficial to us? Was He Man or God? Or both? And if the latter, is He soon coming back to this earth a second time? Or is Mohammed the one we should be paying attention to? Or Buddha? Or Confucious? Or someone else? What happens when we die? Is that it? Is that all there is? Or is there something better? Such as a place called "Heaven" where we will allegedly "live in eternal bliss forever?" And if so, how do we qualify to enter this place? But getting right down to it, is there really a "god" of any kind out there at all? Or would it be better to forget all these "delusions" and adopt the atheist philosophy of "this is as good as it gets," because "you are or a long time dead?"

And what about the estimated 4,000 belief systems around the world? The people involved with these can't all be right, can they? They all pay their respects to a leader or deity of some kind – good or bad – but do they have a monopoly on the "truth?" And what is the "truth" anyway?" Is there such a thing? Could it be possible that the adherents of all the different belief systems are dreaming? That what they believe in is just a "crutch" for them? And do all paths lead to God, as many of them insist? Or is there just the one way? Or most basic of all, could it be that none of these things matter anyway?

But if they do matter, a whole bunch of other questions need to be faced up to. For example, is the Catholic Pope really God on earth? Are his pronouncements infallible? Does the Virgin Mary really make intercession for us before the throne of God? Is she alive and real? And what about Purgatory? Is this a real place?

Moving to other belief systems, are the Jehovah's Witnesses correct when

they state that Jesus returned to earth in 1914? Or the Seventh Day Adventists when they claim that Saturday is the true Sabbath? How about the Pentecostal doctrine of a “secret rapture?” And what about the seven last plagues, and the “tribulation,” and the “millennium?” Did Joseph Smith really find tablets of gold with the Book of Mormon etched on them? Did he really have a brush with Divinity? And Islam. Was Mohammed really the last great prophet of God? Or is he an imposter? Is it God’s will that followers of the prophet today are quite at liberty to severely beat people, or to cut their heads off, or to burn them alive if they don’t accept Islamic teachings? Are these things acceptable to God? But which God? The Christian Creator God? Or Allah? Are these two both one and the same? If not, how does one differ from the other? And what about other gods revered in other cultures? Which of these is the right one? If any?

So many questions. So much confusion. So in this book I will attempt to get to the bottom of all these deep and heavy things and more, after eighty four years of thinking about them, and applying intelligent thought to them, and after having my quest thrown off course, and compromised, and temporarily tainted by the Adventist church.

There are nuggets of truth hidden in the following pages. The ultimate answer to your particular problem is there if you search for it.

--- John Tasker

Beginnings

I was raised a Seventh Day Adventist from a young age. Raised to believe that ours was the only true church and that all other Christian assemblies

were suspect in some way. We were special. We had it all. Things had been revealed to us through our very own prophet Ellen White. God had shown her “truths” and these she had passed on in her writings to all the “believers” in our church right from the beginning. No one dared question any of it. If “Sister” White said it, then it would have come directly from God Himself. And you didn’t question God. I felt sorry for other people who didn’t subscribe to the Adventist belief system and weren’t able to share all this. We had the “truth” and they didn’t. We were blessed and they weren’t.

Jesus only!

In fact, it got to the point where eventually, I viewed members of other churches as inferior in some way. I was right and they were all wrong. I’m ashamed to say now that I was so smug about that. All these other people probably wouldn’t go to heaven but I would. It was an elitist and judgmental attitude which I shed long ago – thankfully – and looking back, I can see now that thoughts like this were nothing less than the hallmark of an elitist cult. Of which the Adventist church has now developed into one of the worst offenders.

On every major point of doctrine this “church” falls short of the mark, not properly understanding Jesus and the gospel, not understanding the difference between the Old and New Covenants, relying on the questionable doctrines of a false prophet, relying (in part) on their own works for salvation, and so forth.

No one else!

After leaving the church I struggled for years over such things as working on the sabbath, not paying tithe money, and eating bacon, pork, shellfish and other “forbidden” foods. Plus going to the movies on Saturdays, and to dances, and all sorts of other forbidden activities. It was all so legalistic.

During the whole process of levering myself away from the Adventist belief system I always seemed to have a guilty conscience when it came to spiritual matters. Their teachings were so deeply ingrained. So oppressive. There had to be freedom from all that sort of thing somewhere.

And there was. It took me seventy four years and a lot of prayer to find it, but find it I did. And one of the purposes of this book is to show sufferers how to break free from Adventist and other types of doctrinal slavery and come out into the sunlight where the real Biblical Jesus is waiting. So if you feel trapped where you are, and are vaguely aware that something is radically wrong, and you can't quite put their finger on it, then you probably need rescuing.

Nothing else!

What Adventists don't realise is that the edifice of false and unbiblical doctrine in their church structure is protected and perpetuated by the Church hierarchy, some of whom are well aware that they are peddling dangerous unbiblical rubbish. Which if tampered with by them, would cause the whole Adventist belief system to collapse like a house of cards. So they leave well alone. But take heart lost ones. What follows is your road map to freedom.

You want to be free in Christ don't you? To take the first step just keep on reading!

When you exercise your God-given faith and accept God's offer of salvation there is something else that takes place at the same time. The Holy Spirit enters the most innermost part of your being and sits at the steering wheel of your life, guiding and directing you day to day along paths which are within God's overall plan for your life. None of this is being forced on you. It's all received with gratitude because you know exactly where it's coming from. You suddenly see Christ in a new light. For the first time ever, you realise that He's all you need and that He's done it all for you. No need for you to carry on struggling to be a "good" boy or girl. It has all been done for you. Christ has given you his righteousness. You are now acceptable in God's sight because of that!

Jesus only!

You experience a joy and a freedom you never thought possible. Gone are the icy demands of the enslaving Adventist system and associated Old Covenant restrictions written on tables of stone. You are free! No more

struggling. No more pain. All previous sin is forgiven.

The Saturday sabbath

But free to do as you like? Free to ignore the Ten Commandments? Of course not. But things are different now. You are under grace. Not under that old law. The entire law of the old covenant has been filtered through the Cross so that Christ is the end of the Law for those who believe. Not one human ever kept that law properly anyway. All fell short. But Christ kept it, and knowing that none of us ever would, he imputed his righteousness to us. So that when God looks down at us now he doesn't see a sinner. He sees instead the blood of His Son blotting out any sins which we may have been guilty of. We are now acceptable to him because of Christ's shed blood. Jesus was the end of the Old Covenant Law. Not bits of it. But the whole law. He brought the entire Old Covenant Laws to their intended climax in Himself. He was the 'substance,' The law was just the 'shadow.' You can't have both.

So was it ever God's intention to require Gentile Christians to be circumcised, and to live according to ALL the Law of Moses?

No one else!

The apostle Paul answered this question when he said that Gentile salvation was a gift that came through faith in Jesus Christ, and that they were complete in Him. He placed no demands on his converts by insisting that they be either circumcised, or that they keep the Saturday sabbath, or be required to submit to any other Old Testament laws in order to be saved. They had the indwelling Christ. The task was complete. They now had absolute salvation. 'But hang on a minute,' Adventists would say. 'Paul went to church to worship every Sabbath. The Bible tells us so.'

NO HE DIDN'T! AND THE BIBLE DOESN'T SAY ANYTHING OF THE SORT.

He went to the synagogue every Sabbath alright. But not to worship. The Bible doesn't mention the word "worship" so far as Paul is concerned. He only went every Sabbath to the synagogue because that was the time and place he could do his most fruitful witnessing to the largest number of

people.

But by clinging to the Sabbath idea at every opportunity, the behavior of Seventh Day Adventists implies that faith in Christ is not enough for salvation. They try to combine the Gospel of Christ with the observance of some of the Laws of Moses.

Nothing else!

Their error is not that they substitute something for Christ's work, but that they try to add something to it. For them, salvation is not by faith alone, it is by faith in Christ and obedience to the Old Covenant Laws. The New Testament book of Galatians is Paul's attempt to fight this kind of thing by maintaining that the Law of Moses was not a requirement to either acquire salvation, or to keep it.

The fact is that the entire Mosaic Covenant – 'The Law' – not just bits of it but **ALL** of it – has been replaced by a New Covenant so that Gentile Christians now living under that Covenant are no longer obligated to live according to the requirements of the Old Covenant. Now that faith has come, wrote Paul at Galatians 3:25, we are no longer under the supervision of the law. And here he is talking about the whole law. Not false subdivisions of it such as a 'ceremonial' law or a 'moral' law as the Adventists would wrongly have it. But the lot.

The 'Law of Christ' is God's law for Christians in the New Testament era. 'The Mosaic Law' was God's Law for the Nation of Israel under the Old Covenant. The two are poles apart.

So what about keeping the Saturday Sabbath? My best advice is to forget it. How many Saviours do you want?

Jesus only

The Adventist false prophet Ellen White has written that the Saturday sabbath is a salvation issue. That if you fail to keep it you will be lost

eternally. Which means that you need the Saturday Sabbath as a second Saviour. And Satan as a third Saviour. That's right. Satan the Saviour. Aren't you Adventists relying on him to bear all your sins at the end of time? Three saviours? What unbiblical rubbish. What an insult to the finished work of Christ. One Saviour is all you'll ever need.

Being free in Christ, and having His righteousness imputed to us, doesn't mean we can do as we like though. Such as following our own whims, and trying to run our own lives. The Holy Spirit is deep within us, continuously pointing out God's requirements, and providing us with all the spiritual perception and strength we need to carry on walking in the centre of His will. Trouble is, much of Adventist top brass doesn't understand this simple process. Simply because there is no room in most of their hearts for the Holy Spirit to come in because Ellen White has beaten Him to it, taking His place, and telling brainwashed victims what to do.

No one else!

After settling in, White is extremely difficult for the poor deluded Adventist to evict, even though the Holy Spirit may be telling them to get on with it, and get rid of her. And may have been telling them the same thing for years. Which brings me to a stern Biblical warning about this sort of thing.

Wherefore I say unto you, all manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men ... whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.
(Matthew 12:31,32)

If you constantly close your heart to the pleadings of the Holy Spirit, and deny that He is talking to you, and telling you to get out of the Adventist belief system, or if you carry on ignoring Him, or resisting Him, then there is no way you can be made righteous again. Your name is removed from the

Book of Life, and that's it for ever. So if the Spirit is telling you to flee then don't hesitate. Your eternal destiny relies on your quick compliance. 'A wonderful theory,' some might say. 'But how do you know the Spirit you are listening to is of God?' Quite simple really.

If the office and person of the Lord Jesus Christ is being glorified and honoured in a positive way then the Spirit you are listening to is the right one. Satan would never glorify or honour Jesus under any circumstances. He would much rather deceive the 'very elect' in more subtle ways.

Nothing else!

For example, with the aid of his many false spirits he hammers away at such issues as 'keeping the Saturday Sabbath,' which detracts from Christ's work at Calvary (which it shouldn't), is put forward as a salvation issue (which it isn't), is said to be one of the signs of God's 'end-time' people (which it can't be), and that it applies to the whole of mankind (which it doesn't). This Sabbath thing for Gentile Christians stands revealed as satan at his most subtle and deceiving worst. And it boils down to this as far as Adventists are concerned. They have been trapped into the Saturday sabbath fixation by the satanically inspired Ellen White. And that's all there is to it. The Holy Spirit knows the commandments of Jesus and in turn makes them known to us. All fifty of them. So let's look at a few of them here ...

If you love me you will keep my commandments, Jesus said (at John 14:15).

And in another place He said: ***Obey my commands and the Father and I will love you.*** (John 14: 21, 23).

Jesus only!

So what commands was Jesus talking about here? The deadly requirements written on tables of stone given to the Israelites only, under the Old Covenant? Or Christ's commands, clothed in love, all with a built in promise of forgiveness and eternal life, all connecting us more and more to Jesus, i.e. grafting us more and more securely into the vine. The Ten Commandments couldn't do that. Hence the need of a New Covenant.

Right now though, I want to tell you something that very few Adventists are aware of. The New Testament is full of references to ‘The Law’, but which law? The Ten Commandments given to the Children of Israel and no one else? Or something new? Adventists have been taught that the commandments of Jesus referred to in the book of Revelation are the old 10 commandments law. And that the ‘mark of the beast’ is worshipping on Sunday. The problem with that is it isn't what the original language taught at all. The word the apostle John used for commandments is not the Greek word Nomos, which is the word for the 10 commandments. He uses the Greek word Entole which is specific for the commands of Jesus. The two are not the same, and shouldn't be confused.

No one else!

Jesus spelled out many requirements for those who would believe in Him, and follow Him, and when He was once asked: ***Teacher. Which is the greatest commandment?*** He replied: ***Love the Lord your God with all your heart and with all you soul and with all your mind.***

This is the first and greatest commandment. And the second is like it.

Love your neighbour as yourself.

These are our principal duties as we live out our lives here on this planet. Other duties have to do with how we treat others, and how much we allow ourselves to submit to the Almighty. The order of precedence in this matter being simply summarized as God first, others second and me last.

God first ... As well as loving Him with all our heart, soul and mind, Jesus commands the following

1. You must be born again. (John 3:7).
2. Have complete faith in God. (Mark 11: 22-24)'

Nothing else!

3. Obey what I command. (John 14:15).
4. Place God first. (Matthew 6: 33).

5. Remain in Me and I will remain in you. (John 15:4).

Other instructions are that we should pray privately, give to please God, fast without fanfare, not worry about our needs, and so on.

Others second ... When it comes to our Christian duty to others we should, among other things, let our light shine before men, settle matters quickly with our adversaries, care for those in distress, be merciful, do as the good Samaritan did, do not despise child-like believers, give more than is demanded, don't judge, care for those in distress, watch out for false prophets and go and make disciples of all nations.

Me last ... Many of Christ's commands are aimed specifically at believers to help them come to an understanding of what is required of them. Here are a few examples.

Jesus only!

Get rid of whatever causes you to sin, love your enemies, do good to those who hate you and spitefully use you, ask, seek and knock, do not exalt yourself, don't lay up for yourself treasures on earth, and much more. In fact what follows are the New Covenant commandments of Jesus. All fifty of them.

1. **Love the Lord.** Matthew 27:37
2. **Follow me.** Matthew 4:19
3. **Be a servant.** Matthew 20: 26-27
4. **Repent.** Matthew 4:17
5. **Be born again.** John 3:7
6. **Demonstrate God's power.** Mark 16: 17
7. **Keep my commandments.** John 14: 15
8. **Beware of covetousness.** Luke 12: 15
9. **Honour your parents.** Matthew 15: 4

10. **Do not commit adultery.** Matthew 5: 29,30
11. **Keep your word.** Matthew 5: 37
12. **Honour marriage.** Matthew 19: 6
13. **Love your neighbour.** Matthew 22: 39
14. **Let your light shine.** Matthew 5: 16

No one else!

15. **Be perfect.** Matthew 5: 48
16. **Seek God's kingdom first.** Matthew 6: 33
17. **Choose the narrow way.** Matthew 7: 13,14
18. **Take my yoke.** Matthew 11: 29
19. **Deny yourself.** Luke 9: 23
20. **Judge not.** Matthew 7: 1,2
21. **Feed my sheep.** John 21: 16,17
22. **Make disciples of all nations.** Matthew 28: 20
23. **Do unto others ...** Matthew 7: 12
24. **Hear God's voice.** Matthew 11: 15
25. **Pray for labourers.** Matthew 9: 37,38
26. **Beware of false prophets.** Matthew 7: 15
27. **Let your light shine.** Matthew 5: 16
28. **Despise not little ones.** Matthew 18: 10
29. **Go the second mile.** Matthew 5: 35 - 41
30. **Render to Caesar.** Matthew 22: 19 -21
31. **Ask in faith.** Matthew 21: 21,22

32. Love your enemies. Matthew 5: 44

33. Forgive offenders. Matthew 18: 21,22

Nothing else!

34. Cast out the beam ... Matthew 7: 5

35. Bless them that curse you. Matthew 5: 44

36. Give to him that asketh thee. Matthew 5: 42

37. Pray for them that despitefully use you, and persecute you. Matthew 5: 44

38. Do good unto them that hate you. Matt. 5: 44

39. Do not your alms before men. Matthew 6 : 1

40. Pray to your Father in secret. Matthew 6: 6

41. Take no thought for your life. Matt. 6: 25

42. Enter in at the strait gate. Matthew 7: 13

43. Be a servant. Matthew 20: 26,27

44. Baptise my disciples. Matthew 28: 19

45. Bring in the poor. Luke 14: 12 - 14

46. Be reconciled. Matthew 5: 24,25

47. Lay not up treasures for yourself. Matt. 6: 19

48. Do not cast your pearls ... Matthew 7: 6

49. Be a house of prayer. Matthew 21: 13

50. Give not that which is holy to the dogs. Matthew 7: 6

Jesus only!

The foregoing is a reasonably complete list of the commands of Jesus. But

in addition, He also told his followers at various times to be meek, to hunger and thirst after righteousness, to be pure of heart, to be peacemakers, and many other such exhortations. All of which amount to good solid advice for Godly living.

But here's the important thing. None of these requirements need be a burden. With the help of the indwelling Holy Spirit over time we come to exhibit all these qualities automatically without realizing it. They become part of us and we become part of them. And it is only then that we can come to fully appreciate the words of Jesus when He said: ***My yoke is easy, and my burden is light.***

The fifty commands are the ones Christ was referring to when He said: ***If you love me keep my commandments.*** John 14: 15. And the same ones Revelation 14: 12 is referring to when it says: ***Here is the patience of the saints: here are they that keep the commandments of God ...*** There is absolutely no connection whatever between these two verses and any part of the Mosaic Law, despite what Ellen White may say.

No one else!

There is no way either that Christ's fifty commands could all be described as 'onerous,' or 'a burden.' The indwelling Holy Spirit sees to that. He writes them all on our hearts and keeps them at the forefront of our minds continuously. So that over time, keeping them becomes quite natural. Our new life in Christ becomes shaped by them. We become a completely different person because of them. Piece by piece and bit by bit we are transformed into a new Being because of the power imbedded in Christ's words. Our heart changes from carnal to spiritual. In a spiritual sense, we have arrived.

Now I want you to notice something very important about Christ's fifty commands. **NOT ONCE** is the Sabbath mentioned anywhere. And that's extremely significant. If it was important in any way in the Gentile era He would have made at least one statement on the matter. But no. Not a word. Instead, He said such things as: ***Come unto me, all ye that labour and are heavy laden and I will give you rest.*** Matthew 11:28. And at Hebrews 4:10 ***For***

he who has entered into His rest, he also has ceased from his own works, as God did from His. And there are many other verses in the New Testament which talk about Jesus being our rest.

Nothing else!

Adventists say that the Saturday Sabbath was kept by mankind right from the beginning. Which it wasn't. In fact there is nothing whatsoever in the Old Testament that even faintly hints that the Sabbath was being kept by Man before Moses obtained the tablets of stone from God. Neither is there anything in the most ancient non-Biblical writings. The idea is just one more carnal construct Adventists have put forward to bolster their tenuous Saturday Sabbath idea.

They also say that it is a salvation issue. Which it most certainly isn't. The Bible says: ***Believe on the Lord Jesus and you shall be saved.*** That's how salvation is obtained. It doesn't say: "Believe on keeping the Saturday Sabbath and you shall be saved." Thank goodness. That would be straight out works. And works have no place in the process of salvation.

Adventists further claim that keeping the Saturday Sabbath is the duty of all Gentile Christians today. Which it isn't. They say that keeping it is a characteristic of God's "end-time" people. Which it definitely is not. So for those who are confused by the Sabbath issue at this point, listen up.

Jesus only!

When almighty God completed His work of creation in six days He rested from His works on the seventh day because He had completed all He had set out to do. That was it. There was simply no more He needed to do. He didn't rest every seventh day from that point on. He was in a state of permanent rest after that. Neither did He instruct Adam and Eve and their family to do so.

Temporary sabbath observance didn't enter the picture until Moses and Mount Sinai. Likewise, when we complete our work of creating a meaningful and biblical relationship with Jesus, we must rest from all our works as well. Jesus becomes our Sabbath rest for ever. And that's all there is to it. He's promised us that. There is simply no more we need to do. It has all been done for us.

We have Someone who people for thousands of years yearned for but couldn't have. So don't abuse such a Treasured Gift from God by presuming to help Him with what you think He needs in order to bestow salvation upon you. In other words, step aside and don't get in God's way! End of story!

Adventists are also proud of their many other works. For example, most don't eat pork, or shellfish, or lobsters. They pay tithes. They refrain from work on their Sabbath day, and so on. They are flat out trying to earn their own salvation.

No one else!

But here's a truth many Adventists don't seem to be aware of. It's going to be heartbreaking and a huge surprise for some of them on Judgment Day when the time comes for Jesus to separate out the goats from the sheep. Especially after they've just found out that they've been classified as "goats" and were not acceptable to Him.

But Lord," they will plead. "We kept your Saturday sabbath. We honoured your prophet Ellen White. We kept ourselves clean by not eating pork, mussels and crayfish." And what will be Christ's response to the pleadings of such people? Let's go to Matthew 7:21-23 to find out.

Here in front of Jesus we find another group of 'goats' pleading their works. Just like the Adventists.

Lord. Lord. Have we not prophesied in thy name? And in thy name have cast out devils? And in thy name have done many wonderful works?

And the response from Jesus to all such people who plead their works?

And then I will profess unto them, I never knew you; depart from me, ye that work iniquity.

Nothing else!

Our faith is all that Christ requires of us. Not any kind of works that might condemn us. We are already righteous. We don't need to struggle to become perfect. The Holy Spirit within us helps us with Christ's requirements. And they are not onerous. ***My yoke is easy and my burden is light***, Jesus has told us.

Adventists won't agree with all this of course. Poor deluded souls. Fixated with the Old Covenant, and its laws, and not fully comprehending what Christ is offering, they will continue to try lassoing the tablets of stone and dragging them past the Cross into the Gentile era where they don't belong. And Jesus is standing to one side saying:

"Fools! What are you doing? You don't need those. You don't have to struggle with those old out-dated laws I gave to the Israelites. Things are different now. I'm offering you all the righteousness you will ever need. Those tablets won't forgive your sins. I'm the only one who can do that. Why reject what I have to offer? And while we're at it, you are supposed to be in a Covenant relationship with me. Not them. You are also supposed to be my spiritual bride-to-be but you're not acting like one. As a result, I must question your faithfulness. Aren't I enough for you? Do you need someone or something else as well?

Jesus only!

You Adventists really sadden me. I just want your full faith. And your obedience to the requirements of my new covenant. Which the Holy Spirit will write on your heart when I give Him to you. Meantime, stop being so self-righteous and so proud of the error you are disseminating. I won't be

pleading with you for much longer over this. So be warned!”

In acting in defiance of Jesus like this, Adventists stand revealed as spiritual adulterers, fooling themselves that they have made a firm commitment to Him as His end-time bride, yet making love to the laws of Moses at the same time. So that they become guilty of having a ‘bit on the side’, so to speak, because Jesus and the New Covenant aren’t quite enough for them. So to their works-oriented minds adultery is the only answer. But the thing about adulterous relationships is that they never really work. The very idea doesn’t wash in real life. So why do Adventists think it’s going to work in their spiritual lives. You simply can’t have it both ways. Either you love Jesus and all He stands for. Or you love Moses and all he stands for. You can’t mix the two and have both. The one is oil. The other is water. And that’s all there is to it. Moses or Jesus? That’s your choice. Either you are Christ’s bride under the New Covenant or you aren’t. Why stray outside your commitment to Christ and mess around with something that doesn’t belong to you?

No one else!

In this regard, Adventists are also guilty of spiritual theft as well, in that they have this perceived need to continue stealing something that isn’t theirs i.e. the Mosaic Covenant and its associated laws. You’ve got your own Covenant, Adventists. Don’t try stealing something that was someone else’s. Why don’t you mind your own business and be happy with the Covenant that was designed specifically for you by God. You don’t need anything else.

‘But,’ some Adventists say. ‘Now that we are under grace it makes it easier for us to keep the Law of Moses. Christ helps us in this regard.’

No He most assuredly doesn’t. If you’ve repented before God, and made a proper job of accepting His gracious offer of salvation, and thoroughly understand the offer, you would have immediately received righteousness imputed to you by Christ, and at the same time, the gift of the Holy Spirit, who from that point on would have helped you walk in the centre of Christ’s will daily, until eventually, doing the right thing would have become automatic. If that’s not happening then you are doing something wrong.

Nothing else!

So I really need to know something right now from you Adventists. What part of the following verse don't you understand?

You who are trying to be justified by the Law have been alienated from Christ; you have fallen away from grace. (Galatians 5:4).

And to no other belief system on earth is this verse more applicable. Because to Adventists, it's all about being justified by the Law, so I put it to them -- do you people really know what you are doing? Do you really want your "works" to alienate you from Christ? Do you really want to be classified as "goats" on Judgment Day? Because that's where you are heading.

Now if the Old Covenant was so wonderful, what is the point of the New Covenant? You can't have both. One speaks of death. The other of forgiveness of sins, righteousness imputed to you, and eternal life with Jesus. The Old Covenant offers nothing to Gentiles. It attracts only those with a "works" oriented heart, such as Adventists. The New Covenant on the other hand offers the complete opposite, and attracts only those who are "temples" of the Holy Spirit. Pre-Calvary Israelites had to "work" for their salvation. They had to try being "good" boys and girls. They had to strive on their own to be "perfect," and "acceptable" to God. It was hard work, with only eternal death for those who didn't measure up. Which was everyone.

Jesus only!

For post-Calvary Gentiles on the other hand it is a completely different story. No more works. No more striving. No more struggling. Salvation is now a free gift. Our sins are completely wiped away by Jesus, and His righteousness imputed to us – no strings attached. We are cleansed by Christ's blood and are now acceptable to Almighty God because of that. We become filled with the Holy Spirit, who manages our lives from hour to hour and helps us walk in the centre of Christ's will, which now consists of His post-Calvary requirements written on our hearts instead of tables of stone. It's a perfect arrangement. Truly Divine.

So why drag all the cold, hard elements of the Old Covenant into the New

where they don't belong? The Old was all about "do this or you'll die." The New Covenant made with the believer's Jesus is "I love you. My requirements aren't harsh. My yoke is easy. My burden is light. Come to me and I will give you rest. I'll forgive your sins. I'll grant you my righteousness. I'll make you acceptable in God's sight." And so on.

No one else!

After being filtered through the Cross the whole of the Old Covenant requirements had completely served their purpose. They were now replaced with Someone and something far more helpful for sinners, i.e. every human on earth. Divine help had arrived in the form of Jesus, who has everything to offer those unable to honour the commandments written on tables of stone. Christ's imputed righteousness frees us from that obligation. It lifts us up to a higher place where we are now free from all the penalties associated with the tables. The situation has been completely reversed. We have Jesus, and He is all we need! He is the answer to everything!

According to the apostle Paul, the Old Covenant law was like a schoolmaster whose only purpose was to lead us to Christ. Having found Christ, we can now understand some of Paul's other words in this regard. "Christ is the end of the law for those who believe," he told us. And that statement signalled the end of Sabbaths, circumcision, eating pork, and dozens of other Old Covenant requirements. Not just the end of some of them. But ALL of them.

Nothing else!

Don't accept that? Well, listen up. Keeping the Saturday sabbath was one of the requirements of the Old Covenant. Almighty God wrote with his own finger on tables of stone a number of commands he wished the Israelites to live by and the Saturday Sabbath was one of them.

The Israelites only? But what about the rest of humanity? Where do they stand when it comes to keeping the Saturday sabbath? Here are God's own words on the subject.

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations for a perpetual covenant.

It is a sign between me and the Children of Israel for ever ... (Genesis 31:16,17).

The Saturday sabbath was a sign between God and the Israelites only. No one else. The children of Israel alone were commanded to commemorate the day. And these two verses are at the heart of the Adventist problem with the Sabbath in particular, and the Old Covenant in general. Members of this odd cult simply don't get it. This is where they start tripping up. This is where the whole Adventism fabric starts to unravel. This is the point where satan first let Ellen White loose to do his bidding. Where he wrongly convinced her that Christ's work at Calvary wasn't quite enough and that new believers needed to add a bit more (i.e. the Mosaic law) to His gracious offer of salvation for the whole thing to work properly.

Jesus only!

Where fake doctrines like the 'investigative judgment,' 'probation,' 'sabbath keeping' and all the rest of the erroneous Adventist beliefs had their beginnings. In fact if you were to do away with White and her false 'visions,' the whole Adventist structure would disappear in a puff of smoke.

But meantime, satan's slaves stumble on, telling those they have managed to mesmerize that they should continue to regard Sabbath keeping as a salvation issue, i.e. no sabbath keeping equals no eternity with Jesus. Never mind that the command was only meant for one specific race. Never mind that Jesus has done it all for us. Never mind that He is all we need. Let's

ignore all that and give Him a hand anyway.

No one else!

And White has done her work well. Because many millions of gullible people have fallen for her satanic rubbish hook, line and sinker, and thrown themselves into the new belief system without really knowing what they were doing. Poor fools.

But only for a season.

Because opposed to all the White lies the truth is totally different. Sabbath keeping was a private deal between God and just one of the many races on earth at that time. Between God and his favourite people, the Israelites. It was made specifically for them. And no one else. And with Internet access to all sorts of information today, many new converts to Adventism are quickly beginning to find out all about Mrs. White and her deceptions in a way that wasn't possible just a decade or two ago. With the result that more and more are making the decision to toss the cult in and go look for a spiritual home elsewhere. Because with the application of a bit of intelligent thought they were quickly able to see right through the 'prophet' and her fantasies, and come to the realization that Adventism wasn't for them. There had to be something better.

Nothing else!

At present, something like three hundred thousand (300,000) people permanently leave the Adventist 'faith' each year, while hundreds of thousands of others are trying out different options. These latter people stay in the church but form little separate groups whose beliefs don't always tally with mainstream Adventist teachings. Some are wise to Ellen White and ignore her altogether. Some are horrified to learn the truth about the 'investigative judgment' lie but stay put until they decide what's best for them to do. In other words, the Adventist belief system is slowly falling to pieces. Slowly coming unstuck. And why? All because they can't or won't recognize the truth imbedded in Genesis 31: 16 and 17. That only the Children of Israel were given the Sabbath day to keep. No one else.

The pre-Calvary Eskimos – if around in those days of course -- weren't commanded to keep the sabbath day. Neither were the Hottentots, or the Zulus, or the Chinese, or the North American Indians, or the Japanese, or the hundreds of different tribes throughout Africa and North and South America. The Polynesians weren't included in the deal. Or the Australian Aborigines, or the Celts, or Franks, or any other races who lived on the earth at that time. Before Calvary, only the Israelites were to keep the Saturday sabbath and all the other requirements of the Mosaic Law. No one else. The remainder of humanity before the Cross who didn't know about the Commandments will be dealt with in the future as per Zechariah 13:6.

Jesus only!

Pre-Calvary Israelites had to fight and struggle for their salvation. They had to earn it. But all the post-Calvary races on earth were offered salvation as a free gift. They didn't have to earn it. They didn't have to do anything. They didn't have to keep onerous commandments to get right with God so as to secure their eternal future. Free salvation was theirs if they chose to accept it. No strings attached. Jesus had done everything for them. Believers now were righteous by faith. What point in going back to the "beggarly elements" when they didn't have to? After Calvary, all the races on earth had by-passed the Laws of Moses and came straight to Jesus because He was their Sabbath rest. In Him was all they would ever need.

Which brings us to what is probably the most damnable heresy imbedded in the Adventist belief system, the doctrine of the "investigative judgment." Which belittles the finished work of Christ at Calvary and has him doing things that are not biblical. And which leaves Adventists not being sure of their own eternal destiny.

No one else!

But I'm sure of mine. Right now. Right from the very moment I first believed. ***He who has the Son has life***, we are told in His precious Word. We don't have to wait for the end of some strange "investigative judgment" to complete the Divine plan. We are not placed on any kind of probation. In fact we don't have to wait for anything. The word "has" in the above quote means

we own eternal life right now. Right at this present moment. We have it! We don't have to wait for it. It's ours now. Another reassuring statement from the Word confirms this idea. ***There is therefore no condemnation for those who are in Christ Jesus.*** We have been forgiven. We are now acceptable in God's sight because of what Christ has given us. We are free. In fact right from the moment we first believed the process was completed.

But not according to Adventists. They acquire their salvation in stages, poor blighters. They don't get it immediately. Believing yet another Ellen White lie they assert that after they accept Christ they are "put on probation" for a season. They have to wait for some time in the future to be sure of their salvation. They "haven't got it yet." Which means that a lot of them are going through life worrying themselves sick, unsure of their eventual fate. And satan stands by rubbing his hands together with great glee as one more of his anti-Jesus strategies succeeds.

Nothing else!

But take heart Adventists. The simple truth is that believers in Christ are never put on any kind of probation at all. Not once. Not ever. And in this regard, here's a comforting thought for you. Did you know that Ellen White in her writings about the salvation issue mentioned the word "probation" 1,000 times? Whereas God in His word, the New Testament, didn't mention the word at all? Not once? That's got to be hugely significant. It tells us all we need to know about the salvation issue. First, salvation is instantaneous. After exercising our faith we don't have to wait for anything. And second, this is yet another instance where White allowed her lips to be used by satan.

Most of us freed by the real Gospel can now live in a state of constant forgiveness but there will always be a few who depart from the faith. We can shed all the hangups about Saturday Sabbaths, and eating pork and crayfish, and working on Saturdays, and all the other things that don't belong in the lives of post-Calvary Gentiles. Things that were designed specifically for an Old Covenant people. Things that were only designed to look forward to Christ.

Jesus only!

But doesn't the Bible tell us that one of the identifying marks of God's people at the end of time is that they would be keeping the commandments of God? And didn't Christ say that if we loved Him, we would keep his commandments? Yes to both questions. But what Adventists and other works oriented people don't realise is that these verses are NOT talking about the obsolete Old Covenant ten commandments written on tables of stone. They were talking about Christ's commandments. All fifty of them, which would be written on the hearts of those who believe after Calvary thanks to the indwelling Holy Spirit. Love God, love your neighbour, be pure of heart, be a peacemaker, and so on. All of which the indwelling Spirit keeps at the forefront of our minds from day to day. These are the ones Christ is coming for. Those who are not trying to earn their own salvation.

So to sum up now ... The basic gospel of Jesus Christ is so simple that many otherwise intelligent people in Adventism just don't get it. And it goes exactly like this ...

The Lord's grace,

Plus my faith,

Plus – NOTHING !!

That's right. Nothing.

There is nothing we can do, nothing we need to do, and nothing we should do apart from exercising our faith. Everything else will come later when we are given the indwelling Holy Spirit. Meantime, in order to be saved, all we have to do is believe in our hearts that what He is offering is available to us only by faith. And in exercising that faith we will receive in return four of the greatest gifts in the Universe.

No one else!

Complete and instantaneous forgiveness of sins, Christ's righteousness imputed to us, a piece of God permanently inside us, and an eternity with Jesus and the Father as well. We don't have to do anything. In fact we are

advised not to do anything at this point. We have become righteous beyond the commands written on tables of stone. It has all been gifted to us.

But Adventists can't accept this. They've got this hangup about helping to acquire their own salvation. They appreciate what Christ has done, and what He is offering, but they feel there must be more to it than that. They have this compulsive urge to help cement their own salvation in place with the aid of works.

Nothing else!

They want to give Jesus a hand. They somehow feel that he needs their help. That He is not capable of bestowing complete and instantaneous forgiveness of sins and salvation without their help in one go. They feel they have to graft some works of their own on to Christ's grace for salvation to work properly. Ellen White told them so.

So they say to Him: "Just a minute Lord. I accept the salvation you are offering but I really feel that you need our help. So what we'll do is reach back into the Old Covenant you made with the Israelites and dust off a few of their old laws which we will do our best to honour. For example, we'll keep the Saturday sabbath. We'll bring our tithes into the storehouse. We won't eat pork or other forbidden foods. And when you see us observing all these things you really will account them unto us for righteousness, won't you."

NO HE WON'T !!

Works will never earn righteousness. Only faith will. You can keep all the old outdated laws you like but this will not benefit you one scrap in a spiritual sense.

Jesus only!

You are telling Jesus in effect that His offer of salvation and righteousness on their own won't work. That they need to be combined with your works before they can become effective. This is totally unbiblical of course and a complete insult to the Creator. Why don't you Adventists just sit back and enjoy the

righteousness that Christ is willing to bestow on you? Isn't it enough for you? There is no way you'll ever earn it in any sense. Despite what the liar Ellen White is telling you.

Adventists will deny all this "works plus grace" scenario but if they were to be completely honest with themselves the light should shine through before too long.

"His grace, plus my faith, plus nothing." That's how it works.

But once again, they don't seem to realise that it has all been done for them! Believers are already clothed in Christ's righteousness under the New Covenant. So what are they trying to do? Earn a bit more righteousness by poking their noses into the Old Covenant where it doesn't belong?

It's like saying to Christ: "Yes we accept your righteousness. Thanks. But we feel it isn't quite enough to do the job. We feel we need to add a bit of our own righteousness to yours to make things work properly. Such action on our part will balance the books and allow us to end up being super righteous!"

All of which notions of course are pure satanic.

No one else!

Satan is the one who planted this idea in the Adventist belief system through Ellen White. No one else did it. The Evil One has fooled other cults with the same idea as well. In so doing, his motive is always to downgrade Christ in any way he can, the idea of Christ's work at Calvary not being quite enough being one of the chief ways he has of driving a wedge between the Creator and the created. But it goes a lot deeper. Adventists either say it, or else imply it, that they "keep" the ten commandments of Moses. Take this verse as an example ...

Here is the patience of the saints: Here are they that keep the commandments of God, and the faith of Jesus. (Revelation 14:12)

Adventists claim that this verse is referring to them. That they alone are

the ones “keeping” the commandments because they go to church on Saturdays. They say that the “commandments” referred to in the verse are the Ten Commandments of the Old Covenant. Which they most certainly are not. In the context of this verse, Christ’s commandments are the ones being referred to, the ones the indwelling Holy Spirit helps us keep day by day. The Ten Commandments of the Old Covenant were clothed in death. Whereas the commandments of Jesus under the New Covenant are clothed in love, and eternal life.

Nothing else!

So by classifying themselves as “keepers” of the Old Covenant laws, Adventists are liars. Because no human being ever “kept” them. Jesus was the only One who managed it. That’s why He has imputed His righteousness to us because He knew we wouldn’t have achieved it otherwise. But on the other hand humans are quite capable of keeping Christ’s laws because He has implanted His Holy Spirit in our hearts to make such a thing possible.

Spiritual adulterers. Spiritual thieves. And liars. What a track record for a belief system which sees itself as God’s gift to mankind. The truth is that they are the “very elect deceived” that the Bible tells us about. And sadly, most of them don’t even know it.

Jesus only!

So because Adventists can’t accept all this we are left with only one possible conclusion about them when it comes to their belief system. In casting Jesus aside and spurning his offer of righteousness, in believing that His work at Calvary wasn’t finished, or wasn’t enough, in failing to understand that He is all they need, they stand revealed as nothing less than a Satanic cult. They are one of the three “terrible triplets” sharing their unbiblical and satanic rubbish with both the Mormons and the Jehovah’s (False) Witnesses. All three of which belief systems came into being as the result of a satanic ejaculation in the middle of the nineteenth century.

People from these three belief systems won’t like the idea of course but each one ticks all the boxes which enable them to be classified as a cult. They

all have a false founder/prophet. They all have the mistaken idea that they alone have the truth, that they are God's chosen ones, and that they are his one and only "end-time" people. And thirdly, each of the three has their own corrupted version of the King James Bible. The Adventist "clear word" monstrosity being particularly blasphemous. So let's look at this "clear word" publication now and see what it's all about.

No one else!

The Clear word "bible."

The Clear Word Bible, and yes, at the beginning they called it a Bible, was the straw which broke the camel's back for the Adventists. It finally ended all doubt about whether SDA's should be labelled a satanic cult or not.

Wayne Grudem, Ph.D. Research Professor of Bible and Theology, Phoenix Seminary, Phoenix, Arizona, had this to say about the Clear Word "Bible," and I'm with him all the way. I couldn't have put it better myself.

I do not think anyone should trust the Clear Word as a reliable translation of the Bible, or even as a useful paraphrase. It repeatedly distorts the teaching of the Bible. It removes significant content that is in the original Hebrew and Greek, and adds new ideas that are not found in the original texts. Verse after verse has been changed simply to support unusual Seventh Day Adventist doctrines, but these changes are not supported by reliable translations such as the KJV, NKJV, ESV, NASB, RSV, or NIV, or even by dynamic equivalence translations such as the 'The Message.' I was deeply troubled as I read various verses because it was clear that these verses were no longer the words of God only, but the words of God mixed in with many words of man, and ordinary readers of the Clear Word will not be able to tell the difference.

Nothing else!

The gravity of deliberately changing God's Word as in the above paragraph cannot be over-emphasised. There are a number of verses throughout the Bible warning against this sort of thing, but Adventists don't seem to have heeded those warnings for some reason. So let's go on a

journey now to find what God Himself has to say on this particular matter.

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it ... (Deuteronomy 4:2)

Comment: Don't add to my Word. Don't take from it. In other words, don't mess with it at all. How much clearer could God possibly be?

I will worship towards thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. (Psalm 138:2)

Comment: It is in the Scriptures – His Word – that the true character (Word) of God is revealed. The scriptures reveal the Lord Jesus Christ who is the Word. (John 1:1). In Him God's glory is seen in all its fullness. Tamper with the Word and you are tampering with God's truth.

Jesus only!

Every word of God is pure: ... add thou not unto his words, lest he reprove thee, and thou be found a liar. (Proverbs 30:5, 6)

Comment: So since God's word is pure, and nothing but truth, any changes to His word will ultimately change the truth of God into a lie, with disastrous consequences for the offender.

And if any man shall take away from the words of the book ... God shall take away his part out of the Book of Life, and out of the Holy City, and from the things which are written in this book. (Revelation 22:19)

Comment: The penalty for tampering with God's Word is laid out here with unmistakable clarity.

Your name is removed from the Book of Life. The spot reserved for you in the Holy City is no longer available. And all Bible promises no longer apply to you. So if you were faced with all those penalties why on earth would you want to alter what God has decreed? Yet Adventists don't hesitate.

No one else!

Unbelievable? Well read on into the next paragraph or two. Here you will find how blatant the apostasy can be by Adventists. Straight from the horse's mouth, so to speak. In an extract from an article on page 5 of 'Adventist Review' (March 16th, 2006) written by the Executive Publisher/Editor William G. Johnsson himself, there appeared an article entitled "So Many Versions," in which he discusses 'Which is the best Bible translation?' Point Three of his answer states:

The most popular paraphrases are 'The Message', the 'Clear Word,' and 'The Living Bible.' They succeed in making the Bible come alive to modern men and women ... The Clear Word is an Adventist Paraphrase incorporating insights from Ellen White.

Here Adventists are admitting that Ellen White's 'insights' are added to the Word of God to support Adventist doctrine. Which makes this statement one of the cult's most brazen pieces of spiritual insubordination you're ever likely to come across. You can read the article for yourself on the 'Adventist Review' website, the content of which is most definitely not endorsed here.

Nothing else!

So what are we actually dealing with here? What exactly is this 'bible'? Is it as polluted with error as some commentators are alleging?

The book made its first appearance in 1994 thanks to former chair of the religious department at Southern Adventist University, Jack Blanco, who spent more than ten years researching and writing it. But right from the start it drew unfavourable criticism from all sorts of individuals and religious organisations around the world which resulted in Adventists as a whole getting the blame for all the error it was alleged to contain. Which in turn led to statements like the following being issued ...

The Clear Word Bible is not produced, nor endorsed by the Seventh Day Adventist Church, but is the private enterprise of an individual ... (South Pacific Division of the Seventh Day Adventist church).

But they're not putting their money where their mouth is, are they. 'The private enterprise of an individual?' Come on! Because whether they like it

or not, whenever the words ‘Clear Word’ enter a conversation, the first thing that comes to mind is not author Jack Blanco, but the Adventist Church itself. They are involved immediately without realizing it. They cop all the criticisms levelled at the book and as a result are ready at all times to plead their innocence, and distance themselves from it by using the old ploy “let’s blame the other fellow” and then go on to tell the world that it’s not an official church publication, but someone else’s.

Jesus only!

They don’t use it in church services or childrens’ Sabbath school classes. It is not a source of doctrine. It’s not this, and it’s not that, In fact they don’t seem to want to take any responsibility for it at all. Yet things have happened, and things have been said, over the last twenty years or so which seem to contradict that.

For example, the first edition had the words ‘Clear Word Bible’ on the front cover so they saw to it in second and subsequent editions that the word ‘bible’ was deleted. So far the book has been reworked into no less than seven unique versions of the Scriptures with ongoing changes in each one which are not spelled out to buyers of the book.

The original 1994 Clear Word ‘Bible,’ has not been publically recalled from circulation by church hierarchy. Which in itself is an endorsement of it.

The Clear Word is published by the ‘Review and Herald Publishing Association,’ which once again is a disguised endorsement. Because Review and Herald is the official publishing arm of the church and it would only take a word from head office to get them to cease publication altogether. But that won’t happen. When your whole organization is riddled with error, what’s one more wrong thing to cling to and promote?

No one else!

So what conclusions can we arrive at now after reading all that? First, Jack Blanco's clear word is not necessarily God's clear word. Because in some passages the author puts words in God's mouth, having Him say things that are not stated in the proper Bible. The bottom line being that the changes are destructive to the integrity of God's word. It's as simple as that. So now we will give a few examples of verses from the King James Bible, and the same verses after being tainted by Adventists.

KJ: *And Pharoah said: Behold, the people of the land now are many, and ye make them rest from their burdens.* (Exodus 5:5)

CW: You've created enough problems by making them rest every week on your Sabbath.`

Comment: Because Adventists are so fixated with the Saturday Sabbath they've totally botched the paraphrase of Exodus 5:5 in the CW by describing the 'rest' mentioned there as occurring every week on the Sabbath, whereas in reality, Moses was requesting an isolated three day period in which the Israelites could worship God. An entirely different thing. (See Exodus 5:3 for a full explanation of this).

Nothing else!

KJV: There remaineth therefore a rest to the people of God. (Hebrews 4:9)

CW: So there still remains the offer of spiritual rest that God intends for each generation to have, of which the Sabbath is a symbol.

Comment: The Biblical manuscripts make no references whatever in this verse to 'spiritual rest,' or the Sabbath as a 'symbol.' The 'rest' spoken of here is the rest found in the Lord Jesus Christ Himself. Nothing else, and no one else. Once again, Ellen White has mesmerized Adventists into putting a wrong slant on things.

KJV: I was in the Spirit on the Lord's Day. (Revelation 1:10)

CW: On Sabbath morning when I had gone to the rocky island shore to meditate and worship.

Comment: Revelation 1:10 makes no mention of a 'sabbath' at all. This is

added in the CW to re-inforce Adventist liturgical practices.

So if you are searching for a spiritual home steer well clear of the Adventist church, leave it alone, and move on. Because by now you should know what you are actually looking for. You are looking for a group of worshipers who have the Lord Jesus Christ right up at the top of their list of priorities. They won't invent a fake Jesus like the Mormons and the Jehovah's Witnesses who have strayed off the narrow path and created a non-biblical Jesus who better fits in with some of their weird doctrines.

Jesus only!

Or the Adventists whose Jesus needs your works to help Him out because His work at Calvary wasn't quite enough. Your new spiritual home will be totally Christ-centred. Members will fully appreciate the all sufficiency of their Christ's work. You'll get the witness in your spirit when you've got it right. Christ only. Christ alone. Nothing else.

And a final word to Adventists. You believe that you are sealed for eternity by keeping the Saturday Sabbath. Which of course is just one more blatant White lie. My Bible tells me that we are sealed by the indwelling Holy Spirit unto the day of redemption. Nothing else.

So I now invite all Adventists who consider themselves to possess some degree of intelligence to listen up and ponder the material in the next few pages ... Are you aware that ninety nine out of a hundred people in the future Heaven and New Earth will not have been Saturday sabbath keepers? Perhaps it might be more correct to make that 999 people out of 1,000 people who make it through the pearly gates wouldn't have kept the Saturday Sabbath. Many wouldn't have even heard of such a thing.

No one else!

Just study the implications of the information in Zechariah 13:6 for example where the following words appear. *And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends.*

We see a picture here of saved ones at some point in the future asking Jesus why he had wounds in his hands. But how can this be? All the saved know full well how the wounds got there, so who are these people posing such a question? There can be only one possible answer.

Think about all the millions of people who were born on this planet, and who died on it, never once hearing the name of Jesus and His Gospel message. The many scattered Indian tribes up the Amazon River. Numerous tribes from the top to the bottom of the African continent. The Eskimos and various groups in Outer Mongolia. And the Aborigines of Australia and all the various ethnic groups throughout the entire Pacific Ocean since these places were first inhabited. And a host of other groups I haven't even mentioned. We are talking about millions upon millions of otherwise lost people. So what is a loving God's eternal plan for them?

Nothing else!

I discussed this question with an Adventist once and here is the cold, hard answer he gave: "It will be as though all these people had never been." Really? In other words, God is just going to consider them of no account and eliminate them all completely? But Zechariah 13:6 tells us differently. All these people will be given a chance because an all-knowing God is fully aware who among the millions would have accepted Jesus had they the chance of choosing during their earthly lifetime. And they will be rewarded accordingly. So these are the ones with Jesus at some time in the future asking about the wounds on his hands. And not one of them would have kept the Saturday Sabbath.

(While we are in the book of Zechariah another interesting point about 13:6 is this. It is a very useful yardstick in determining the genuineness and

reliability of various modern translations of the Bible. Look at some of these translations and see for yourself how this verse has been disfigured by satan. Zechariah 13:6 in the King James version speaks of Jesus Christ. Most modern translations don't. They speak of someone unknown. Discard such "bibles" because who knows what else in such books might have been corrupted?

Jesus only!

(For example, here is Zechariah 13:6 in "The Living Word" Bible. (Kenneth Taylor) "And if someone asks, what are these scars on your chest and your back?" He will say "I got into a brawl at the home of a friend." These words are definitely not talking about Jesus at all. The real Jesus 'came unto His own (the Jews, His friends), and His own received Him not.' Instead, they were the ones who put the wounds in His hands).

Another way of looking at the Saturday sabbath question is this. We are told in God's word that when Jesus returns to Earth the second time the first thing to happen is that all unbelievers and wicked people will be slain dead by the brightness of His coming. Then the dead in Christ will be raised first, and we who are alive and remain will be caught up in the air to meet the Lord. And thus we will all be with Him forever.

But in a practical sense how is all this going to work out? As Jesus descends, is He going to call out "O.K. all you Saturday sabbath keeping Adventists, up you come. The rest of you can drop dead?" Of course not. Divine love doesn't work like that.

No one else!

As I float upwards on that day with countless thousands of others I wouldn't be at all surprised to see all sorts of other people rising with me. People I know were either Anglican, Mormon, Jehovah's Witness, Methodist, Catholic, or whatever. People I thought were atheists, people I know didn't belong to any church at all. A tremendous variety of human types. Even a few Adventists. Yet all heading to the same place. And most of these joyous air-borne saints will be fully aware of the fact that back on earth there was a

group of weird people who went to church on Saturdays. But they weren't moved at all to join them ever.

Which tells me that all these saved ones had a common denominator which is different from the Adventist understanding, i.e. that you had to keep the Saturday Sabbath to qualify for what was now happening. The saints floating upwards obviously had something that bound them all together as one group. And it most certainly wasn't the keeping of the Saturday sabbath, or anything of the sort. The explanation is quite simple. They all had the right heart attitude towards the Lord Jesus Christ AND NOTHING ELSE!!

Nothing else!

They all appreciated His finished work at Calvary. They had all accepted His righteousness without reservation. They had all ceased trying to achieve their own righteousness. They were all at rest in Him. They were all on their way to a reward which they hadn't tried to earn for themselves. They were all about to enjoy a straight out gift.

Which completely demolishes the Adventist idea that they are God's "end-time" church. Because they are not. No man/Satan-made "church" is. The end-time "bride of Christ" will be made up collectively of people from all sorts of belief systems with heart attitudes as described in the previous paragraph.

So in your ongoing search for a spiritual home be well advised to steer clear of man-made "churches." They appear squeaky clean on the outside, most of them, but inside they are nothing more than a seething, rotten, satanic mess. Allbeit in an almost imperceptible sort of way.

False prophet Ellen White

In 2013, religious commentator Larry Boshell had this to say about the Seventh Day Adventist belief system ...*The Adventist church was founded on a lie rooted in a ridiculous interpretation of "prophecy" (Daniel), buttressed by a face-saving device (investigative judgment) and promoted by a "prophet" whose history of inconsistency and lies has been carefully hidden at the top.*

Jesus only!

Even I had to admit when I first read this summary that it was a little harsh. Deep down I agreed with it but felt I should do a bit more investigating just to finally settle two questions which kept rising in my mind. First, was the Adventist Jesus the same as the Biblical Jesus? e.g. was his office and station compromised in any way by the Adventists? Was his Deity and finished work at Calvary questioned? Or polluted? Second, was Ellen White a true “prophet of God?” And third, did she steal from the writings of others?

(I'll lay out what I've discovered with regard to these three questions and you can decide for yourself. But first, I must express my sincere thanks to both Robert K. Sanders and Sydney Cleveland for the material which follows in the next few pages. Taken from their site 'Truth or Fables,' it is the best analysis of the Adventist founder Ellen G. White and her utterances you'll ever come across. And I endorse every last word.)

TRUTH OR FABLES strives to provide an objective look at the teachings of Ellen G. White.

We provide resource material documenting inconsistencies within the doctrines of Adventism as well as showing its contradictions and additions to biblical teachings. Further, we expose Ellen White's failed visions and non-scientific health reform messages.

This site is helpful for Adventists, former Adventists, and the general public in providing documentation of the problems within Adventist dogma. It is also a call for honest READ: A letter from Robert -- repentance and change within Adventism.

Ellen White contradicts the Bible over fifty times.

1. Was the plan of salvation made after the fall?

EGW: YES "The kingdom of grace was instituted immediately after the

fall of man, when a plan was devised for the redemption of the guilty race" (Great Controversy, p. 347).

BIBLE: NO 1 Pet 1:18 - 19 (NIV) 18For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, 19but with the precious blood of Christ, a lamb without blemish or defect.

BIBLE: NO Eph 1:4 (NIV) 4For he chose us in him before the creation of the world to be holy and blameless in his sight.

Note: The Gospel of salvation through grace by faith in Jesus Christ was already in existence before the creation of this world. EGW contradicts the Bible by claiming the plan of salvation was devised after the fall of Adam and Eve.

2. Was Adam with Eve when she was tempted in the garden?

EGW: NO "The angels had cautioned Eve to beware of separating herself from her husband while occupied in their daily labor in the garden; with him she would be in less temptation than if she were alone. But absorbed in her pleasing task, she unconsciously wandered from his side. On perceiving that she was alone, she felt an apprehension of danger. ... She soon found herself gazing with mingled curiosity and admiration upon the forbidden tree" (Patriarchs and Prophets, pp. 53, 54).

BIBLE: YES Gen 3:6 (NIV) 6When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it.

3. Was Adam deceived by Satan?

EGW: YES "Satan, who is the father of lies, deceived Adam in a similar way, telling him that he need not obey God, that he would not die if he

transgressed the law" (Evangelism, p. 598).

BIBLE: NO 1 Tim 2:14 (NIV) 14And Adam was not the one deceived; it was the woman who was deceived and became a sinner. **Note:** Who showed E. G. White that Satan deceived Adam, when the Bible says Adam was not deceived? So who is deceiving us?

4. Who spoke to Cain?

EGW: ANGEL "Through an angel messenger the divine warning was conveyed: 'If thou doest well, shalt thou not be accepted?'" (Patriarchs and Prophets, p. 74).

BIBLE: Gen 4:6 - 7, (NIV) 6Then the LORD said to Cain, "Why are you angry? Why is your face downcast? 7If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it."

Note: It is the Lord speaking to Cain in Gen 4: 6, 7, 10, 13, 15-16 not an angel messenger. SDAs often try to reconcile this contradiction by claiming the Lord spoke to Cain through an angel. If so, then why didn't the Bible tell us the truth? When Moses wrote this account, why didn't God tell Moses He spoke to Cain through an angel? Why would our omniscient God let Moses write down the wrong thing? And, if EGW is right, then Jesus was wrong when He said in John 17:17, "Your word is truth." For EGW to be right, the Bible, Moses, and Jesus Christ all have to be wrong!

5. Did pre-flood humans mate with animals and give birth to new sub-human species and races?

EGW: YES "But if there was one sin above another which called for the destruction of the race by the flood, it was the base crime of amalgamation of man and beast which defaced the image of God, and caused confusion everywhere" (Spiritual Gifts, vol. 3, p. 64)."

EGW: YES "Every species of animal which God had created were

preserved in the ark. The confused species which God did not create, which were the result of amalgamation, were destroyed by the flood. Since the flood there has been amalgamation of man and beast, as may be seen in the almost endless varieties of species of animals, and in certain races of men" (Spiritual Gifts, vol. 3, p. 75).

BIBLE: NO Gen 1:24 - 25 (NIV) 24And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so. 25God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Note: Five times in these two verses God states that animals can only reproduce according "to their own kinds." Horses cannot mate with birds and produce offspring -- neither can humans mate with monkeys and produce offspring. Even SDA scientists and the Ellen White Estate admit EGW was simply wrong.

6. Did god or an angel shut the door of Noah's ark?

EGW: ANGEL "An angel is seen by the scoffing multitude descending from heaven clothed with brightness like the lightning. He closes that massive outer door, and takes his course upward to heaven again" (Spiritual Gifts, vol. 3, p. 68, written in 1864).

EGW: GOD "... God had shut it, and God alone could open it" (Patriarchs and Prophets, p. 98, written in 1890).

BIBLE: GOD Gen 7:16 (NIV) 16The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in.

Note: The Bible says the Lord shut Noah in, EGW disagreed in 1864 saying it was an angel who shut the door. Then twenty-six years later in 1890, she changed her mind and wrote that it really was God who shut the door. First she contradicted the Bible and then she contradicted herself. SDAs try to

reconcile EGW with the Bible by saying, "Oh, God used an angel to shut the door." If so, then why doesn't the Bible tell us that? Why is it that none of the Bible prophets knew God "used an angel"? Why was this information only available to Christians through EGW? And why does her information contradict every one of the Bible writers? If the OT Bible record was wrong, then why did Jesus say the Bible is "truth" (John 17:17)? For EGW to be right, the Bible, Moses, Jesus and Ellen White herself have to be wrong!

7. Was the tower of Babel built before the flood?

EGW: YES "This system was corrupted before the flood by those who separated themselves from the faithful followers of God, and engaged in the building of the tower of Babel" (*Spiritual Gifts*, vol. 3, p. 301).

BIBLE: NO Gen 9:28, 11:4 (NIV) 28After the flood ... they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth."

Note: This was one of the first EGW contradictions that SDAs found and corrected. They claimed it was just a typographical error, forgetting that EGW claimed the "very word" she wrote came from God!

"When writing these precious books, if I hesitated, the very word I wanted to express the idea was given to me." (*Selected Messages*, vol. 3, pp. 51,52). 1907).

"I am just as dependent upon the Spirit of the Lord in relating or writing the vision as in having the vision." (*Spiritual Gifts*, vol. 2, p. 293).

8. Was the tower of Babel built to escape another flood?

EGW: YES "The dwellers on the plain of Shinar disbelieved God's covenant that He would not again bring a flood upon the earth. Many of them denied the existence of God and attributed the Flood to the operation of natural causes. ... One object before them in the erection of the tower was to secure their own safety in case of another deluge. By carrying the structure to a

much greater height than was reached by the waters of the Flood, they thought to place themselves beyond all possibility of danger. And as they would be able to ascend to the region of the clouds, they hoped to ascertain the cause of the Flood" (Patriarchs and Prophets, p. 119).

BIBLE: NO Gen 11:4 (NIV) 4Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth."

9. Was Moses' wife Zipporah, a "Cushite?"

EGW: YES "(Miriam) complained of Moses because he married an Ethiopian (Cushite) woman" (Spiritual Gifts, vol. 4, p. 19).

EGW: NO "Though called a 'Cushite woman' (Numbers 12:1, R.V.), the wife of Moses was a Midianite, and thus a descendant of Abraham" (Patriarchs and Prophets, p. 383).

BIBLE: YES Num 12:1 (KJV) 1And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

10. Were the Israelites destroyed by gluttony?

EGW: YES "God granted their desire, giving them flesh, and leaving them to eat till their gluttony produced a plague, from which many of them died." (Counsels on Diet and Foods, p. 148).

BIBLE: Num. 11:4 - 11:6 (NIV) 4The rabble with them began to crave other food, and again the Israelites started wailing and said, "If only we had meat to eat! 5We remember the fish we ate in Egypt at no cost—also the cucumbers, melons, leeks, onions and garlic. 6But now we have lost our appetite; we never see anything but this manna!"

Num. 11:3 - 34 (NIV) 31Now a wind went out from the LORD and drove

quail in from the sea. It brought them down all around the camp to about three feet above the ground, as far as a day's walk in any direction. 32All that day and night and all the next day the people went out and gathered quail. No one gathered less than ten homers. Then they spread them out all around the camp. 33But while the meat was still between their teeth and before it could be consumed, the anger of the LORD burned against the people, and he struck them with a severe plague. 34Therefore the place was named Kibroth Hattaavah, because there they buried the people who had craved other food.

Note: EGW says the Israelites died because their gluttony produced a plague. The Bible says God struck them with a "severe plague" because they "craved other food". Numbers 11:4, 31-35.

SDAs try to justify EGW's error by appealing to Psalm 105:40 which says: "They asked, and he brought them quail and satisfied them with the bread of heaven." However, Psalm 105:40 refers to the first time God gave His people quail to eat at the same time He began giving them manna (Exodus 16:11-13). There's nothing in Exodus 16:11-13 or Psalm 105:40 about gluttony or people dying because they ate too much meat or manna. Anyone thinking EGW was referring to Exodus 16:11-13 has to admit she contradicted the Bible by saying people died from gluttony when there was no gluttony and no one died from eating quail!

The fact is Ellen White was referring to the second time God sent quail (Numbers 11:13, 18-23, 31-34). God told them He would give them enough meat to eat for a month -- enough to eat until it "came out their nostrils!" The Bible says a wind from God blew quail into the camp until they were piled three feet deep all around the camp. And the Bible says the people went out and gathered quail all day, all night, and all another day. The Bible says after they gathered it, and spread it around the camp, the "anger of the Lord burned against the people, and he struck them with a severe plague "when the meat was still within their teeth." EGW plainly contradicted the Bible by claiming they died from gluttony when no gluttony occurred in either incident!

11. Did God send ravens to feed Elijah?

EGW: NO "There He honored Elijah by sending food to him morning

and evening by an angel of heaven" (Testimonies, vol. 3, p. 288 written in 1873).

EGW: YES "He who fed Elijah by the brook, making a raven His messenger" (Testimonies, vol. 4, p. 253 written in 1876).

BIBLE: YES 1 Kin 17:4, 6(NIV) 4...I have ordered the ravens to feed you there... The ravens brought him bread and meat"

Note: In 1873 EGW contradicted the Bible when she said Elijah was fed by an angel. Then three years later in 1876 she changed her mind and agreed with the Bible that it really was a raven. Then, a year after her death, her editors tried to smooth things over by omitting any reference to either an angel or a raven—they changed EGW's words to say Elijah was just "miraculously provided with food" (Prophets and Kings, p. 129 published in 1916).

12. Did Samson disobey God when he married a Philistine?

EGW: YES "A young woman dwelling in the Philistine town of Timnath engaged Samson's affections, and he determined to make her his wife. ... The parents at last yielded to his wishes, and the marriage took place. ... The time when he must execute his divine mission -- the time above all others when he should have been true to God -- Samson connected himself with the enemies of Israel. ... He was placing himself in a position where he could not fulfill the purpose to be accomplished by his life. ... The wife, to obtain whom Samson had transgressed the command of God, proved treacherous to her husband" (Patriarchs and Prophets, pp. 562,563).

BIBLE: NO Judg 14:3- 4 (NIV) But Samson said to his father, "Get her for me. She's the right one for me." 4 (His parents did not know that this was from the LORD, who was seeking an occasion to confront the Philistines; for at that time they were ruling over Israel.)

13. Did the high priest carry the blood of sacrificed animals into the holy place each day?

EGW: YES "The most important part of the daily ministration was the service performed in behalf of individuals. ... By his own hand the animal was then slain, and the blood was carried by the priest into the holy place and sprinkled before the veil, behind which was the ark containing the law that the sinner had transgressed. By this ceremony the sin was, through the blood, transferred in figure to the sanctuary" (Patriarchs and Prophets, p. 354).

BIBLE: NO Apart from the annual Day of Atonement, the priest only sprinkled blood "before the veil" in the Holy Place on two occasions: (1) when a priest sinned (Leviticus 4:3-12); (2) when the whole Israelite community sinned (Leviticus 4:13-21). Blood was never taken into the Holy Place on a daily basis when a leader sinned (Leviticus 4:22-26), nor when an individual sinned (Leviticus 4:27-35).

Note: Thus EGW contradicted the Bible by saying the sins of the individual were "transferred in figure to the (Holy Place of the) sanctuary" "through the blood" sacrificed on a daily basis.

14. Did Christ resemble other children?

EGW: YES (1896). "He was to be like those who belonged to the human family and the Jewish race. His features were to be like those of other human beings, and he was not to have such beauty of person as to make people point him out as different from others" (Christ Our Saviour, p. 9, Edition 1896).

EGW: NO (1898) "No one, looking upon the childlike countenance, shining with animation, could say that Christ was just like other children" (Questions on Doctrine, p. 649, 1957).

BIBLE: YES: Isa 53:2 (NIV) 2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

15. Was the man Jesus Christ also truly God?

EGW: NO "The man Christ Jesus was not the Lord God Almighty" (Letter 32, 1899, quoted in the Seventh-day Adventist Bible Commentary, vol. 5, p. 1129).

BIBLE: YES Isa 9:6 (NIV) For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

BIBLE: YES Rev 1:7-8 (NIV) Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen. 'I am the Alpha and the Omega,' says the Lord God, 'who is, and who was, and who is to come, the Almighty.'

BIBLE: YES Phil 2:9 (NIV) "Therefore God exalted him (Jesus) to the highest place and gave him the name that is above every name.

16. While tempting Jesus, did Satan claim to be the angel who had saved Isaac from certain death?

EGW: YES "As soon as the long fast of Christ commenced in the wilderness, Satan was at hand with his temptations. He ... tried to make Christ believe that God did not require Him to pass through self-denial and the sufferings He anticipated. ... He (Satan) also stated he was the angel that stayed the hand of Abraham as the knife was raised to slay Isaac" (Selected Messages) vol. 1, p. 273).

Note: You may read the Bible from cover to cover and you will not find any evidence to validate this supposed conversation between Christ and Satan.

17. Who chose Judas to be one of Jesus' twelve disciples?

EGW: CHRIST CHOSE JUDAS "When Judas was chosen by our Lord, his case was not hopeless" (Testimonies, vol. 4, p. 41).

EGW: DISCIPLES CHOSE JUDAS "The disciples were anxious that Judas should become one of their number. ... They commended him to Jesus" (The Desire of Ages, p. 294).

EGW: JUDAS CHOSE HIMSELF "While Jesus was preparing the disciples for their ordination, one who had not been summoned urged his

presence among them. It was Judas Iscariot, a man who professed to be a follower of Christ. He now came forward soliciting a place in this inner circle of disciples. ... He hoped to experience this through connecting himself with Jesus" (The Desire of Ages, pp. 293, 717).

BIBLE: JESUS CHOSE JUDAS: Luke 6:13 - 16 (NIV) 13When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles: 14Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew, 15Matthew, Thomas, James son of Alphaeus, Simon who was called the Zealot, 16Judas son of James, and Judas Iscariot, who became a traitor.

John 6:70 - 71 (NIV) 70Then Jesus replied, "Have I not chosen you, the Twelve? Yet one of you is a devil!" 71(He meant Judas, the son of Simon Iscariot, who, though one of the Twelve, was later to betray him.)

John 15:16 (NIV) 16You did not choose me, but I chose you and appointed you to go and bear fruit—fruit that will last. Then the Father will give you whatever you ask in my name.

18. Did dogs eat Judas' remains?

EGW: YES " His weight had broken the cord by which he had hanged himself to the tree. In falling, his body had been horribly mangled, and dogs were now devouring it. His remains were immediately buried out of sight; " (The Desire of Ages, p. 722).

BIBLE: NO Mat 27:5 (NIV) So Judas threw the money into the temple and left. Then he went away and hanged himself."With the reward he got for his wickedness, Judas bought a field; there he fell headlong, his body burst open and all his intestines spilled out." (Acts 1:18 NIV)

Note: The Scripture is very plain, no dogs were involved in feasting on Judas's remains. This is more of EGW's, "precious light from the throne."

19. Did Herod place a tattered robe on Jesus?

EGW: YES "At the Suggestion of Herod, a crown was plaited from a

vine bearing sharp thorns, and this was placed upon the sacred brow, of Jesus; and an old tattered purple robe, once the garment of a king, was placed upon his noble form." 3 Spirit of Prophecy p.138, 1887 Edition. "Behold Him clothed in that old purple robe" (1Testimonies, p. 241).

BIBLE: NO Luke 23:11 (NIV) Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate.

Note: Was it a tattered robe or an elegant robe that was placed on Jesus? Why would God give Ellen a different picture than the one given in Scripture?

20. Did Jesus faint three times under the cross?

EGW: YES "He was weak and feeble through pain and suffering, caused by the scourging and blows which he had received, yet they laid on him the heavy cross upon which they were soon to nail him. But Jesus fainted beneath the burden. Three times they laid on him the heavy cross, and three times he fainted" (Spiritual Gifts, vol. 1, p. 57).

BIBLE: NO Matt 27:32 (NIV) As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross.

BIBLE: NO Mark 15:21(NIV) A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross.

BIBLE: NO Luke 23:26 (NIV) As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

Note: Nowhere in the Bible is there a single statement that Jesus fainted even once, much less three times! The Bible writers were careful to mention that there was three people crucified that day, but somehow they didn't see Jesus faint three times!

21. Did Satan tempt Christ?

In this case EGW agrees with the Bible record that Jesus was tempted at the beginning of the forty day fast. But makes heretical statements.

EGW: Start of forty days: As soon as the long fast of Christ commenced in the wilderness, Satan was at hand with his temptations. He came to Christ, enshrouded in light, claiming to be one of the angels from the throne of God, sent upon an errand of mercy to sympathize with him, and to relieve him of his suffering condition. He tried to make Christ believe that God did not require him to pass through self-denial and the sufferings he anticipated; that he had been sent from Heaven to bear to him the message that God only designed to prove his willingness to endure. Satan told Christ that he was only to set his feet in the blood-stained path, but not to travel it. Like Abraham he was tested to show his perfect obedience. He also stated that he was the angel that stayed the hand of Abraham as the knife was raised to slay Isaac, and he had now come to save his life; that it was not necessary for him to endure the painful hunger and death from starvation; he would help him bear a part of the work in the plan of salvation. (Review and Herald, August 4, 1874)

Note: Where in the Bible does it teach that Satan offered to help Jesus with the plan of salvation? If you accept this heresy, then you will not have any problem accepting the rest of EGW's claims that Satan made. Such as his claim that he had been sent upon an errand of mercy to sympathize with Jesus, and to relieve him of his suffering condition.

That God did not require Him to pass through self-denial and the sufferings he anticipated; he was sent from Heaven to bear to Him the message that God only designed to prove His willingness to endure. He also stated that he was the angel that stayed the hand of Abraham as the knife was raised to slay Isaac, and he had now come to save Christ's life; that it was not necessary for Him to endure the painful hunger and death from starvation;

EGW: Start of forty days: "As soon as the long fast of Christ commenced, Satan was at hand with his temptations...Satan told Christ ...that it was not necessary for him to endure this painful hunger and death from starvation" (Redemption of the Temptation of Christ, p. 37 1874 Edition).

Note: Where does the Bible teach Satan telling Jesus, "that it was not necessary for him to endure this painful hunger and death from starvation"?

EGW: Start of forty days: "As soon as Christ began his fast, Satan appeared as an angel of light, and claimed to be a messenger of heaven. He told him it was not the will of God that he should suffer this pain and self denial" (Christ Our Saviour p. 45. 1 Selected Messages p.273).

Note: Where does the Bible teach Satan telling Jesus, "it was not the will of God that he should suffer this pain and self denial"?

EGW: Start of forty days: "Forty days He was tempted of Satan" (Early Writings p.155).

EGW: After Fast: "When Jesus entered the wilderness, He was shut in by the Father's glory...But the glory departed, and He was left to battle with temptation. For forty days he fasted and prayed... Now was Satan's opportunity. Now he supposed he could overcome Christ." (The Desire of Ages p.118)

BIBLE: After Fast: Matt 4:1 - 4 (NIV) 1Then Jesus was led by the Spirit into the desert to be tempted by the devil. 2After fasting forty days and forty nights, he was hungry. 3The tempter came to him and said, "If you are the Son of God, tell these stones to become bread." 4Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.

BIBLE: Start of forty days: Mark 1:12 - 13 (NIV) 12At once the Spirit sent him out into the desert, 13and he was in the desert forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

BIBLE: Start of forty days: Luke 4:1 - 2 (NIV) 1Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, 2where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry. (Luke then records Satan's three temptations at the end of the forty days. Vs 3-13 to make bread out of stones, given kingdoms to worship Satan and to prove his is the Son of God by jumping off of the Temple.)

22. Was Mary led away from the scene and Jesus' bones broken during his crucifixion?

EGW: YES "The mother of Jesus was agonized, almost beyond endurance, and as they stretched Jesus upon the cross, and were about to fasten his hands with the cruel nails to the wooden arms, the disciples bore the mother of Jesus from the scene, that she might not hear the crashing of the nails as they were driven through the bone and muscle of his tender hands and feet" (Spiritual Gifts, vol. 1, p. 58, written in 1858).

EGW: NO "His hands stretched upon the cross; the hammer and the nails were brought, and as the spikes were driven through the tender flesh, ..." (The Desire of Ages, p. 744, written in 1898).

BIBLE: NO Luke 23:27, 49, 55 (NIV) "A large number of people followed him, including women who mourned and wailed for him. ... All those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things (the crucifixion). The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it".

BIBLE: NO John 19:25 (NIV) Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

BIBLE: NO John 19:25, 36 (NIV) ... These things happened so that the scriptures would be fulfilled: 'Not one of his bones will be broken'".

Note: There is no Bible record of Mary being led from the scene so she wouldn't hear the crashing of the nails through his bones. The Bible says she stood nearby with the other women watching the crucifixion and then followed the burial party to watch his interment in the tomb. The Bible tells us that Jesus, as symbolized by the Passover Lamb, was not to have any of his bones broken: Exodus 12:46; Numbers 9:12; Psalm 34:20. When EGW compiled the Desire of Ages, 40 years after she first wrote that the nails were driven through his "bone and muscle," she changed her account to read: the nails were driven "through the tender flesh."

23. Did Jesus' humanity and divinity die on the cross?

EGW: YES "In him dwelleth all the fullness of the Godhead bodily. Men need to understand that Deity suffered and sank under the agonies of Calvary." (Manuscript 44, 1898, and the Seventh-day Adventist Bible Commentary, vol. 7, p. 907).

EGW: NO "The Deity did not sink under the agonizing torture of Calvary" (Letter: 1899, quoted in the Seventh-day Adventist Bible Commentary, vol. 5, page 1129).

BIBLE: YES 1 Thess 4:14 (NIV) We believe that Jesus died and rose again.

Note: The Bible repeatedly states that Jesus, the total Person, died on the cross. Four of the first heresies Christianity faced (Appollinarianism, Arianism, Docetism and Nestorianism) denied that Jesus was fully human and fully Divine as a person. Orthodox Christianity maintained the complete unity of Christ's nature in both His life and death. Thus Ellen White not only contradicted the Bible and orthodox Christianity, she also contradicted herself.

24. Did Jesus die to give us a second probation?

EGW: YES "Death entered the world because of transgression. But Christ gave his life that man should have another trial. He did not die on the cross to abolish the law of God, but to secure for man a second probation" (Testimonies to Ministers, p. 134).

BIBLE: NO 2 Cor 6:2 (NIV) I tell you, now is the time of God's favor, now is the day of salvation.

BIBLE: NO Heb 2:3 (NIV) How shall we escape if we ignore such a great salvation?

BIBLE: NO Heb 9:27-28 (NIV) Man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Note: The Bible clearly teaches that there is no second chance for salvation. Everyone living before Christ was saved exactly the same way as everyone living after Christ -- during their lifetime everyone accepts either God's gift of salvation through Christ or is excluded from eternal life. Jesus death on the cross was not an afterthought, not a second probation and not a second

chance.

25. Was the atonement for sin completed at the cross?

EGW: NO "Instead of ... Daniel 8:14 referring to the purifying of the earth, it was now plain that it pointed to the closing work of our High Priest in heaven, the finishing of the atonement, and the preparing of the people to abide the day of His coming" (Testimonies, vol. 1, p. 58).

EGW: NO "Jesus entered the most holy of the heavenly (sanctuary), at the end of the 2300 days of Daniel 8, in 1844, to make a final atonement for all who could be benefited by His mediation" (Early Writings, p. 253).

EGW: YES "He [Christ] planted the cross between Heaven and earth, and when the Father beheld the sacrifice of His Son, He bowed before it in recognition of its perfection. "It is enough," He said. "The Atonement is complete." The Review and Herald, Sept. 24, 1901.

BIBLE: YES John 19:30 (NIV) When he had received the drink, Jesus said, 'It is finished.' With that, he bowed his head and gave up his spirit.

BIBLE: YES Rom 3:21-25 (NIV) But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood.

BIBLE: YES Rom 5:9 -11 (NIV) Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Note: The Bible totally rejects EGW's idea of the 2300 days and an investigative judgment in the heavenly sanctuary beginning in 1844. Notice

how the Bible texts quoted above were all written less than thirty years after Jesus' resurrection, and all clearly state that Christians living then were already fully justified, redeemed, sanctified and reconciled to God through Christ's death on the cross. As cult-watchers, Martin and Barnhouse stated: "The (SDA sanctuary doctrine) is the most colossal, psychological, face-saving phenomenon in religious history! We personally do not believe that there is even a suspicion of a verse in Scripture to sustain such a peculiar position. And we further believe that any effort to establish it is stale, flat, and unprofitable."

26. Does the blood of Christ cancel sin?

EGW: NO "The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel sin ... it will stand in the sanctuary until the final atonement" (Patriarchs and Prophets, p. 357).

BIBLE: YES "In him we have ("have" is present tense) redemption through his blood, the forgiveness of sins" (Ephesians 1:7).

BIBLE: YES 1 John 1:7 (NIV) And the blood of Jesus, his son purifies us from every sin.

BIBLE: YES Rom 4:7-8 (NIV) Blessed are they whose transgressions are forgiven, whose sins are covered. Blessed is the man whose sin the Lord will never count against him".**Note:** To forgive means to pardon, give up all rights to punish, to forever cancel a debt. Jesus did all that for us when He shed His blood for us. The Bible says that forgiven sins are never counted against an individual. However Ellen White contradicts the Bible by claiming God stores up our sins and later punishes us for them if we do not measure up to His standard before the final atonement. This idea causes millions of SDAs agony as they question whether or not they will be saved.

27. Are confessed sins transferred to the heavenly sanctuary by the blood of Christ?

EGW: YES "As the sins of the people were anciently transferred in figure, to the earthly sanctuary by the blood of the sin-offering, so our sins are, in fact,

transferred to the heavenly sanctuary by the blood of Christ." (Great Controversy p. 266 1886 Edition).

EGW: YES "As anciently the sins of the people were by faith placed upon the sin offering and through its blood transferred in figure to the earthly sanctuary so in the new covenant the sins of the repentant are by faith placed upon Christ and transferred, in fact, to the heavenly sanctuary." (Great Controversy p. 421 1911 Edition).

BIBLE: NO Eph1:7 NIV) But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. 1 John 1:7 (NIV) In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace.

Note: There is no Scripture to support E. G. White's teaching that confessed sins are transferred to the heavenly sanctuary "by the blood of Christ" in 1886 and she changed it to read, "by faith placed upon Christ" and transferred to the heavenly sanctuary to be dealt with at a later date in an Investigative Judgment. The Bible teaches our confessed sins are completely covered by the blood of the Lamb.

28. Who bears our sins?

EGW: SATAN "It was seen, also, that while the sin offering pointed to Christ as a sacrifice, and the high priest represented Christ as a mediator, the scapegoat typified Satan, the author of sin, upon whom the sins of the truly penitent will finally be placed. ... Christ will place all these sins upon Satan, ... so Satan, ... will at last suffer the full penalty of sin" (Great Controversy, p. 422, 485, 486).

BIBLE: JESUS 1 Pet 2:24 (NIV) He himself (Jesus Christ) bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed.

29. Does God require a trespass offering before he pardons us?

EGW: YES "You cannot make every case right, for some whom you have injured have gone into their graves, and the account stands registered against

you. In these cases the best you can do is to bring a trespass offering to the altar of the Lord, and He will accept and pardon you" (Testimonies, vol. 5, p. 339).

BIBLE: NO 1 John 1:9 (NIV) If we confess our sins, he is faithful and just and will forgive our sins and purify us from all unrighteousness.

Note: Sins are forgiven by having faith in Jesus. Mark 2:5 (NIV) 5When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." EGW contradicts the Bible by telling you to bring a trespass offering in order to be pardoned.

30. Can we say we are saved right now by Christ's grace?

EGW: NO "Those who accept the Saviour, however sincere their conversion, should never be taught to say or feel that they are saved. ... Those who accept Christ, and in their first confidence say, I am saved, are in danger of trusting to themselves" (Christ's Object Lessons, p. 155).

BIBLE: YES 1 John 5:13 (NIV) I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

31. Can the faith of believing parents save their children?

EGW: YES "I know that some questioned whether the little children of even believing parents should be saved, because they have had no test of character and all must be tested and their character determined by trial. The question is asked, 'How can little children have this test and trial?' I answer that the faith of the believing parents covers the children" (Selected Messages, vol. 3, p. 313).

BIBLE: NO Eze 14:17- 20 (NIV) If I bring a sword against that country ... and I kill its men and their animals, as surely as I live, declares the Sovereign Lord, even if these three men (Noah, Daniel and Job) were in it, they could not save their own sons or daughters. They alone would be saved. Or if I send a plague into that land and pour out My wrath upon it, ... even if Noah, Daniel and Job were in it, they could save neither son nor daughter. They would save only themselves by their righteousness".

BIBLE: NO Eze 18:20 (NIV) The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son. The righteousness of the righteous man will be credited to him, and the wickedness of the wicked will be charged against him (Ezekiel 18:20).

BIBLE: NO Eze 33:20 (NIV) I will judge each of you according to his own ways.

32. Will the sins of the slave be transferred to the slave master?

EGW: YES "I saw that the slave master will have to answer for the soul of his slave whom he has kept in ignorance; and the sins of the slave will be visited upon (transferred to) the master" (Early Writings, p. 276).

BIBLE: NO Eze 33:20 (NIV) "I will judge each of you according to his own ways.

BIBLE: NO Eze 18:20 (NIV) The righteousness of the righteous man will be credited to him, and the wickedness of the wicked will be charged against him. Did Judas Have a Conviction to Confess His Sin?

33. Can ignorant slaves be saved?

EGW: NO "God cannot take to heaven the slave who has been kept in ignorance and degradation, knowing nothing of God or the Bible, fearing nothing but his master's lash, and holding a lower position than the brutes" (Early Writings, p. 276).

BIBLE: YES "The true light (Jesus) that gives light to every man was coming into the world" (John 1:9).

34. Can we legitimately say "I have ceased to sin?"

EGW: YES "Christ died to make it possible for you to cease to sin, and sin is the transgression of the law" (Review and Herald, vol. 71, No. 35, p. 1, August 28, 1894.)

EGW: YES "To be redeemed means to cease from sin" (Review and Herald, vol. 77, No. 39, p. 1, September 25, 1900).

EGW: YES "Those only who through faith in Christ obey all of God's commandments will reach the condition of sinlessness in which Adam lived before his transgression. They testify to their love of Christ by obeying all his precepts" (Manuscript 122, 1901, quoted in the Seventh-day Adventist Bible Commentary, vol. 6, p. 1118).

EGW: YES "To every one who surrenders fully to God is given the privilege of living without sin, in obedience to the law of heaven. ... God requires of us perfect obedience. We are to purify ourselves, even as he is pure. By keeping his commandments, we are to reveal our love for the Supreme Ruler of the universe" (Review and Herald, September 27, 1906, p. 8).

BIBLE: NO 1John 1:8- 9 (NIV) The blood of Jesus, his son, purifies us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

BIBLE: NO Eph 2:8 - 9 (NIV) For it is by grace you have been saved, through faith -- and this not from yourselves, it is the gift of God -- not by works, so that no one can boast.

35. Will obeying the commandments earn me God's favor?

EGW: YES "To obey the commandments of God is the only way to obtain (earn) His favor" (Testimonies, vol. 4, p. 28).

BIBLE: NO Isa 64:6 (NIV) All our righteous acts are like filthy rags.

BIBLE: NO Gal 3:11 (NIV) "Clearly no one is justified before God by the law, because, 'The righteous will live by faith'.

36. Does our obedience and faith reconcile us to God?

EGW: YES "Man, who has defaced the image of God in his soul by a corrupt life, cannot, by mere human effort, effect a radical change in himself.

He must accept the provisions of the gospel; he must be reconciled to God through obedience to his law and faith in Jesus Christ" (Testimonies, vol. 4, p. 294).

BIBLE: NO "For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast" (Ephesians 2:8, 9).

BIBLE: NO Col 1:21 - 22 (NIV) Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.

37. As a Christian do I still stand condemned before God?

EGW: YES "At the time the light of health reform dawned upon us, and since that time, the questions have come home every day, 'Am I practicing true temperance in all things?' 'Is my diet such as will bring me in a position where I can accomplish the greatest amount of good?' If we cannot answer these questions in the affirmative, we stand condemned before God" (Counsels on Diet and Foods, pp. 19, 20).

BIBLE: NO Rom 8:1 (NIV) Therefore, there is now no condemnation for those who are in Christ Jesus.

BIBLE: NO John 3:17-18 (NIV) 17For God did not send his Son into the world to condemn the world, but to save the world through him. 18Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son.

BIBLE: NO John 5:24 (NIV) I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

38. Must I be perfect before Christ will accept me?

EGW: YES "From what was shown me, there is a great work to be accomplished for you before you can be accepted in the sight of God"

(Testimonies, vol. 2, p. 84).

EGW: YES "You have a great work to do. ... It is impossible for you to be saved as you are" (Testimonies, vol. 2, p. 316).

EGW: YES "As you are, you would mar all heaven. You are uncultivated, unrefined, and unsanctified. There is no place in heaven for such a character as you now possess. ... You are further today from the standard of Christian perfection ... than you were a few months after you had received the truth" (Testimonies, vol. 3, p. 465).

BIBLE: NO Eph 2:4 - 5 (NIV) 4But because of his great love for us, God, who is rich in mercy, 5made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

BIBLE: NO Rom 15:7 (NIV) 7Accept one another, then, just as Christ accepted you, in order to bring praise to God.

BIBLE: NO Acts 15:8 - 9 (NIV) 8God, who knows the heart, showed that he accepted them by giving the Holy Spirit to them, just as he did to us. 9He made no distinction between us and them, for he purified their hearts by faith.

39. Did Jesus enter the most holy place of the heavenly temple before October 22, 1844?

EGW: NO "I was shown that ... the door was opened in the most holy place in the heavenly sanctuary, where the ark is, in which are contained the ten commandments. This door was not opened until the mediation of Jesus was finished in the holy place of the sanctuary in 1844. Then Jesus rose up and shut the door of the holy place, and opened the door into the most holy, and passed within the second veil, where he now stands by the ark" (Early Writings, p. 42).

BIBLE: YES Heb 8:1 - 2 (NIV) The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven, and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man (Hebrews 8:1, 2 written in 60 AD).

BIBLE: YES Heb 9:12 (NIV) He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own

blood, having obtained eternal redemption (Hebrews 9:12 written in 60 AD).

Note: Both these Bible texts were written in 60 A.D., and they both state Jesus was already ministering in the Most Holy Place of the heavenly sanctuary at least 1,824 years before 1844. Ellen White's 1844 scenario simply contradicts the clearest Scriptures!

40. Are the forgiven sins of the saints not blotted out until the great day of final award?

EGW: YES "The blood of Christ, while it was to release the repentant sinner from the condemnation of the law, was not to cancel the sin; it would stand on record in the sanctuary until the final atonement. ... In the great day of final award, the dead are to be 'judged out of those things which were written in the books, according to their works' (Revelation 20:12). Then by virtue of the atoning blood of Christ, the sins of all the truly penitent will be blotted from the books of heaven" (Patriarchs and Prophets, p. 357).

BIBLE: NO Heb 8:12 (NIV) For I will forgive their wickedness and will remember their sins no more."

BIBLE: NO Isa 43:25 (NIV) I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

Note: The Bible is very certain that the moment God forgives our sins they are forever removed, blotted out, canceled and forgotten. First John 1:9 tells us the instant we confess our sins we receive God's forgiveness through his grace. By contradicting these Scriptures EGW turns God's overwhelming mercy into a sham. God is recreated into a lying, malevolent, heavenly bookkeeper who manipulates Divine records to make it only appear that we are forgiven. For EGW, our forgiveness does not depend upon God's grace, but upon our "works."

41. Did Paul learn the gospel from men in the church?

EGW: YES "Paul must receive instruction in the Christian faith and move accordingly. Christ sends him to the very disciples whom he had been so

bitterly persecuting, to learn of them. ... Now Paul was in a condition to learn of those whom God had ordained to teach the truth. Christ directs Paul to His chosen servants, thus placing him in connection with His church. The very men whom Paul was purposing to destroy were to be his instructors in the very religion that he had despised and persecuted" (Testimonies, vol. 3, p. 430).

BIBLE: NO Gal 1:11 - 12 (NIV) I want you to know, brothers, that the gospel I preached is not something that man made up. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

BIBLE: NO Gal 1:16 - 19 (NIV) ...to reveal his Son in me so that I might preach him among the Gentiles, I did not consult any man, nor did I go up to Jerusalem to see those who were apostles before I was, but I went immediately into Arabia and later returned to Damascus. Then after three years, I went up to Jerusalem to get acquainted with Peter and stayed with him fifteen days. I saw none of the other apostles—only James, the Lord's brother. I assure you before God that what I am writing you is no lie.

42. What is "the seal of God"?

EGW: SABBATH "The enemies of God's law, from the ministers down to the least among them, have a new conception of truth and duty. Too late they see that the Sabbath of the fourth commandment is the seal of the living God" (Great Controversy, p. 640).

BIBLE: HOLY SPIRIT Eph 1:13 (NIV) And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having believed, you were marked in him with a seal, the promised Holy Spirit.

BIBLE: HOLY SPIRIT Eph 4:30 (NIV) And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

43. Are we required to kneel every time we pray?

EGW: YES "Where have our brethren obtained the idea that they should stand upon their feet praying to God? One who has been educated about five years in Battle Creek was asked to lead in prayer before Sister White should speak to the people. But as I beheld him standing upright upon his feet while

his lips were about to open in prayer to God, my soul was stirred within me to give him an open rebuke. Calling him by name, I said, "Get down on your knees! This is the proper position always" (Selected Messages, book 2, p. 311).

EGW: YES "Both in public and private worship, it is our duty to bow down before God when we offer our petitions to Him" (Selected Messages, book 2, p. 311).

EGW: YES "To bow down when in prayer to God is the proper attitude to occupy" (Selected Messages, book 2, p. 312).

EGW: NO "We need not wait for an opportunity to kneel before God. We can pray and talk with the Lord wherever we may be" (Selected Messages, book 3, p. 266).

EGW: NO "It is not always necessary to bow upon your knees in order to pray" (Selected Messages, book 3, p. 267).

BIBLE: NO Luke 18:13 (NIV) But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, "God have mercy on me, a sinner.

BIBLE: NO Mark 11:25 (NIV) And when you stand praying, if you hold anything against anyone, forgive him so that your Father in heaven may forgive you your sins.

Note: This is just another example of EGW contradicting herself and the Bible. Elder D. E. Robinson, EGW's secretary from 1902- 1915 said he had been present "repeatedly at camp meetings and General Conference sessions in which sister White herself has offered prayer ... standing" (Selected Messages, book 3, p. 266).

44. Will people be lost because their pastor is untidy?

EGW: YES "The loss of some souls at last will be traced to the untidiness of the minister" (Selected Messages, book 3, p. 251).

BIBLE: NO Eze 33:20 (NIV) I will judge each of you according to his own ways.

BIBLE: NO Eze 18:20 (NIV) "The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son. The righteousness of the righteous man will be credited to him, and the wickedness of the wicked will be charged against him.

45. Is it a sin to be sick?

EGW: YES "It is a sin to be sick; for all sickness is the result of transgression" (Counsels on Health, p. 37).

BIBLE: NO Job 2:7 (NIV) So Satan went out from the presence of the LORD and afflicted Job with painful sores from the soles of his feet to the top of his head. Job 2:10 (NIV) 10... In all this, Job did not sin in what he said.

Note: It is a matter of record that Ellen White was sick a lot --does that mean she sinned a lot?

46. Will God prevent the wicked from killing his people who refuse to receive the mark of the beast?

EGW YES "God would not suffer (allow) the wicked to destroy those who were expecting translations and who would not bow to the decree of the beast or receive his mark. I saw that if the wicked were permitted to slay the saints, Satan and all his evil host and all who hate God, would be gratified. ... The swords that were raised to kill God's people broke and fell powerless as a straw. Angels of God shielded the saints" (Early Writings, pp. 284, 285).

BIBLE: NO Rev 20:4 (NIV) I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshipped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

47. Do the wicked try to repent as they experience the seven last plagues?

EGW: YES "The plagues were falling upon the inhabitants of the earth.

Some were denouncing God and cursing Him. Others rushed to the people of God and begged to be taught how they might escape His judgments (repentance). -- Those who had not prized God's Word were hurrying to and fro, wandering from sea to sea, and from the north to the east, to seek the Word of the Lord (repentance). ... What would they not give for one word of approval from God (repentance)! But no, they must hunger and thirst on" (Early Writings, p. 281).

BIBLE: NO Rev 16:9 - 11 (NIV) 9They were seared by the intense heat and they cursed the name of God, who had control over these plagues, but they refused to repent and glorify him. 10The fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. Men gnawed their tongues in agony 11and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done. Rev 16:21 (NIV) ...And they cursed God on account of the plague of hail, because the plague was so terrible.

Note: Once again, the "vision" Ellen White saw is contrary to the Bible record.

48. Can Satan answer prayers directed to God?

EGW: YES "Satan appeared to be by the throne, trying to carry on the work of God. I saw them (Christians) look up to the throne, and pray, 'Father, give us Thy Spirit.' Satan would then breathe upon them an unholy influence ..." (Early Writings, p. 56).

BIBLE: NO Matt 7:11(NIV) If you, then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give good gifts to those who ask him!

BIBLE: NO Matt 18:19 (NIV) Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven.

Note: The idea that Satan answers prayers address to our heavenly Father not only contradicts the Bible -- it also makes a complete mockery of the power of God. Ellen White's "god" is so impotent that Satan can take His place!

49. Will we know the exact day and hour of Christ's second coming?

EGW: YES "As God has shown me in holy vision ... we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming" (Early Writings, pp. 15, 34, 285).

BIBLE: NO Matt 25:13 (NIV) Therefore, keep watch, because you do not know the day or the hour.

BIBLE: NO Matt 24:36 (NIV) "No one knows about that day or hour, not even the angels in heaven, nor the Son, but only the Father.

50. Does Jesus return to earth at the stroke of midnight?

EGW: YES "It was at midnight that God chose to deliver his people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still" (Spiritual Gifts, vol. 1, p. 205).

BIBLE: NO Matt 25:13 (NIV) Therefore, keep watch, because you do not know the day or the hour.

BIBLE: NO Acts 1:7 (NIV) "It is not for you to know the times or dates the Father has set by his own authority.

51. Will the saved have wings in the resurrection?

EGW: YES "We gathered about Jesus, and just as He closed the gates of the city, the curse was pronounced upon the wicked. The gates were shut. Then the saints used their wings and mounted to the top of the wall of the city" (Early Writings, p. 53).

BIBLE: NO Phil 3:21 (NIV) "Who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

52. Could Jesus see through the portals of the

tomb?

EGW: NO "The Saviour could not see through the portals of the tomb. Hope did not present to Him His coming forth from the grave a conqueror, or tell Him of the Father's acceptance of the sacrifice" (The Desire of Ages p. 753).

BIBLE: YES "The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again." (Luke 24:7 NIV) "Jesus answered them, "Destroy this temple, and I will raise it again in three days." (John 2:19 NIV) "The reason my Father loves me is that I lay down my life--only to take it up again." (John 10:17 NIV) "No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father." (John 10:18 NIV)

BIBLE: YES Matt 26:64 (NIV) Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Note: E. G. White tells us Jesus could not see through the portals of the tomb and yet he told his followers what would happen after his death, He would rise up after three days. Jesus also told Caiaphas, "In the future" he would return. Who is telling the truth, Jesus or EGW? Who or what prompted Mrs. White to tell us this deception?

53. Did Enoch think to save Sodom?

EGW: YES "He [Enoch] did not make his abode with the wicked. He did not locate in Sodom, thinking to save Sodom. He placed himself and his family where the atmosphere would be as pure as possible. Then at times he went forth to the inhabitants of the world with his God-given message. Every visit he made to the world was painful to him. He saw and understood something of the leprosy of sin. After proclaiming his message, he always took back with him to his place of retirement some who had received the warning. Some of these became overcomers, and died before the Flood came. But some had lived so long in the corrupting influence of sin that they could not endure righteousness (MS 42, 1900). S.D.A. Bible Commentary Vol. 1, page 1087, paragraph 10.

BIBLE: NO This statement contradicts the Bible, as there is no reference to Sodom existing before the flood. The first reference to Sodom is after the flood. There is no Bible truth that Enoch was thinking about saving Sodom when it did not exist in Enoch's day. Why did the publishers of Maranatha, leave out all EGW references to Enoch and Sodom? "He [Enoch] did not make his abode with the wicked. . . . He placed himself and his family where the atmosphere would be as pure as possible. Then at times he went forth to the inhabitants of the world with his God-given message. . . . After proclaiming his message, he always took back with him to his place of retirement some who had received the warning." Maranatha p. 184.

54. Does Jesus pray to the Father for us?

EGW: YES At the very first expression of penitence, Christ presents the humble suppliant's petition before the throne as his own desire in the sinner's behalf. He says, "I will pray the Father for you." (Youth's Instructor, Jan. 16, 1896 par. 4; see also Review and Herald, May 18, 1876 par. 38)

BIBLE: NO John 16:26-27 (NIV) In that day you will ask in my name. I am not saying that I will ask the Father on your behalf. No, the Father himself loves you because you have loved me and have believed that I came from God.

ADDENDUM: Additions to EGW Contradictions

EGW: "Chedorlaomer, king of Elam, had invaded Canaan fourteen years before, and made it tributary to him. Several of the princes now revolted, and the Elamite king, with four allies, again marched into the country to reduce them to submission" (emphasis supplied). Patriarchs and Prophets, p. 134.

Bible: Gen 14:8-9 (NIV) Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim and the king of Bela (that is, Zoar) marched out and drew up their battle lines in the Valley of Siddim against Kedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar and Arioch king of Ellasar—four kings against five.

Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah,

Shemeber king of Zeboiim, and the king of Bela (that is, Zoar)" (verse 2; cf. verse 8, where only the towns are mentioned).

Note: The Bible itself explicitly summarizes the number of allies for us as "four kings against five" (verse 9), the four being foreign, and the five being local. We are not to consider the occurrence of 'four' in verse 11 in the NIV, as that isn't the original wording. In any case, it is obvious that Kedorlaomer had three allies. So much for inspiration and visions of the great controversy! The visions seem to have been somewhat blurred.

SUMMARY

Ellen White once stated: "The Bible must be your counselor. Study it and the testimonies God has given; for they never contradict His Word" (Selected Messages, vol. 3, p. 32).

From the evidence you have seen, do you think Ellen White's writings ("testimonies") "never contradict" God's Word? Isn't it clear that even by denying that she contradicts the Bible, she is simply proving that she cannot be trusted?

Ellen G. White's Additions to the Holy Bible

1. Did Satan repent after his fall?

EGW: YES "After Satan was shut out of heaven, with those who fell with him, he realized that he lost all the purity and glory of heaven forever. Then he repented and wished to be reinstated in heaven. He was willing to take his proper place, or any place that might be assigned him. ... He and his follower repented, wept and implored to be taken back into the favor of God. But no, their sin their hate, their envy and jealousy, had been so great that God could not blot it out. It must remain to receive its final punishment" (Spiritual Gifts, vol. 1, p. 18, 19).

Note: Not Biblical but, in Matthew 18:21-22, Jesus told Peter to forgive seventy times seven (490 times). If Ellen White was right, then it is strange that God expected more from Peter than He was willing to do Himself by refusing to forgive Satan! Wouldn't Christ have been willing to die in Satan's

place—had Satan repented? Is God really unmerciful and unforgiving?

2. Adam was more than twice as tall as men today.

EGW: YES "As Adam came forth from the hand of his Creator....He was more than twice as tall as men now living upon the earth....Eve was not quite as tall as Adam. Her head reached a little above his shoulders." (Spiritual Gifts, Vol. III p. 34).

EGW: YES "Adam's height was much greater than that of men who now inhabit the earth. Eve was somewhat less in stature;" (Patriarchs and Prophets, p. 45).

Note: Not Biblical: The Bible does not tell us the height of Adam and Eve, but Ellen does not leave us in doubt as to their height.

3. In the fires of hell, do the wicked feel pain as long as there is one piece of flesh left?

EGW: YES "I saw that some were quickly destroyed, while others suffered longer. ... Some were many days consuming, and just as long as there was a portion of them unconsumed, all the sense of suffering was there" (Spiritual Gifts, vol. 1, p. 217).

Note: Not Biblical What if their brain is consumed first; will they still feel pain? Can a finger feel pain after the rest of the body is destroyed? Where is a Bible text to support this error?

4. Did Judas have a conviction to confess his sin?

EGW: 1898 YES "When the Saviour's hands were bathing those soiled feet, and wiping them with the towel, the heart of Judas thrilled through and through with the impulse then and there to confess his sin." (The Desire of Ages, p. 645).

EGW: 1902 NO "As Christ celebrated this ordinance with His disciples, conviction came to the hearts of all save Judas." (Evangelism, p. 275).

Note: Mrs. White said yes in 1898 and God and Ellen changed their minds in

1902 and said no. This kind of inspiration is very hard to keep up with. I am thankful that the prophets of the Bible did not have this problem.

5. Was John cast into a caldron of boiling oil before being banished to the Isle of Patmos?

EGW: YES "John was cast into a caldron of boiling oil; but the Lord preserved the life of His faithful servant even as he preserved the three Hebrews in the fiery furnace. By the emperor's decree John was banished to the Isle of Patmos" (Acts of the Apostles, p. 570).

Note: Not Biblical: The miracles of life preservation have been recorded in Scripture to glorify God and to give us confidence in God's mercies. It seems strange that John chose not to glorify God with this miracle as Paul did when God delivered him and as recorded in Daniel of the fiery furnace and Daniel in the Lion's den. If this miracle happened to me, being delivered from boiling oil, I would be shouting it from the housetops. It took God 2000 years to get this information to us by way of Ellen G. White. Why was it important for the Seventh-day Adventist Church to know about this miracle and not to have it recorded in Scripture for the encouragement of the Saints that went through persecutions? To believe this, one must have tremendous faith or be a deluded individual.

6. The Herod mistake and cover-up.

E. G. White was under the impression that the Herod that took part in Jesus' trial was the same Herod that took the life of James. She did not realize that it was Herod Antipas who took part in Jesus' trial and Herod Agrippa I who put James to death. This mistake was due to her ignorance of the Bible and Bible history.

Writing under inspiration; E. G. White wrote in 1858 that, "Herod's heart grew still harder, and when he heard that JESUS had arisen, he was not much troubled. He took the life of James; and when he saw that this pleased the Jews, he took Peter also, intending to put him to death." (Spiritual Gifts, Vol 1, p.71).

Note: The cover-up: This error was never corrected in the revisions of Early

Writings. But when the error was discovered the authors tried to fix it by a footnote on page 185 of Early writings saying it was, "the same Herodian spirit only in another personality." Notice Ellen was talking under inspiration about an individual, Herod, not the spirit of an individual or their attributes. Jesus certainly knew the difference between the Herods and the reason Ellen did not, was that she was not inspired and did not have the gift of prophecy.

7. John the Baptist knew that he was going to die.

EGW: YES "He knew that when Jesus should establish himself as a teacher, he must die" (Spiritual Gifts Vol. 1, p. 29).

Note: Not Biblical: There is no Bible record of John knowing when he was going to die.

8. Mary, the sister of Martha and Lazarus, was Mary Magdalene, and she was led into sin by Simon.

EGW: YES The Feast At Simons' House. "Simon had led into sin the woman he now despised. "It was Mary who poured upon His head the precious anointing oil, and bathed His feet with her tears. Mary was first at the tomb after the resurrection." (The Desire of Ages p. 566,568).

Note: Mary, the sister of LAZARUS is never identified as Mary Magdalene, nor is it ever suggested from the Bible that Simon led Mary into sin and despised her.

9. Jesus' brothers were older than he and they were the sons of Joseph and sided with the rabbis.

EGW: YES "All this displeased His brothers. Being older than Jesus, they felt that He should be under their dictation. His brothers, as the sons of Joseph were called, sided with the rabbis. They insisted that the traditions must be heeded, as if they were the requirements of God." (The Desire of Ages, p.86,87.)

Note: Not Biblical Ellen G. White adds to the Bible the same way that Joseph

Smith does in the "Book of Mormon". How can Adventist claim that the Bible is the source of their faith and accept this as "the truth", and do it with a straight face?

10. Angels need a gold card to get into and out of heaven.

EGW: YES "All angels that are commissioned to visit earth hold a golden card, which they present to the angels at the gates of the city." (Early Writings, p. 39).

Note: Not Biblical If this statement came from Joseph Smith would you accept it? No, because it is not found in the Bible. Then using the same principle for defining your faith how can you believe EGW's nonsense as truth? Does God who can number the hairs on our head, need a gold card to identify the angels? Why have angels at the gate when an ATM machine would work just as well?

11. Ellen G. White the only prophet given wings while in vision.

EGW: YES "The Lord has given me a view of other worlds. Wings were given me, and an angel attended me from the city to a place that was bright and glorious." (Early Writings p. 39).

Note: Not Biblical No Bible prophet was ever given wings at any time. Why were wings given to Ellen White in her vision? In vision they would not be necessary for travel. She certainly had a vivid imagination.

12. Marriages are to be discouraged.

EGW: YES In 1885 EGW wrote, "In this age of the world, as the scenes of earth's history are soon to close and we are about to enter upon the time of trouble such as never was, the fewer the marriages contracted, the better for all, both men and women." 5 Testimonies, p. 366.

Also in 1885, "The time has come when, in one sense, they that have wives be as though they had none." (Ellen G. White, MS 34, The White Estate, 1885.

Quoted in Are Seventh-Day Adventists False Prophets? p.29 by Wallace D. Slattery).

Note: Not Biblical: To my knowledge Adventist Pastors today have not been discouraging any marriages. This is evident that they do not accept this teaching. The Bible was written for us and it does not ever discourage Christian marriages. The Bible does speak about marriage in the last days, calling those that forbid marriages, "liars."

"The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons. Such teachings come through hypocritical liars, whose consciences have been seared as with a hot iron. They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who believe and who know the truth" (1 Timothy 4:1-3 NIV).

13. Do we have power in ourselves?

EGW: NO 1862 "If Satan can so befog and deceive the human mind as to lead mortals to think that there is an inherent power in themselves to accomplish great and good works, they cease to rely upon God to do for them that which they think there is power in themselves to do" (1 Testimony, p. 294).

EGW: YES 1870 "We all have a warfare before us, and must stand in a position to resist the temptations of Satan; and we want to know that we possess the power in ourselves to do this (Councils on Diet and Foods, p.169).

14. Is tithe paying a pre-requisite for praying for the sick?

EGW: YES "Prayer For the Sick ³/₄ We should first find out if the sick one has been withholding tithes or has made trouble in the church" (Healthful Living, p. 237).

Note: Not Biblical: This teaching would prohibit praying for sick non Christian friends and relatives as well as Christians of other faiths that are sick that do not believe tithing is a requirement for the Christian Church. I could not find any example of Jesus or the Apostles checking on anyone's tithing performance before they healed them. I have never seen any Adventist

Pastor follow Ellen's ("inspired?") on this teaching. If you really believe that Ellen G. White is a prophetess then you will have to check and see if the sick is a tithe payer before you pray for them. Put your faith to the test, are you going to follow Jesus or Ellen?

15. The redeemed are to fill the vacancies in heaven left by Satan and his angels.

EGW: YES "The vacancies made in heaven by the fall of Satan and his angels will be filled by the redeemed of the Lord" (Watchman Nov. 78, 1905).

EGW: YES "It was God's purpose to repopulate Heaven with the human race, if after the test and trial they proved to be loyal to Him" (Signs of the Times, May 29, 1909).

Note: Not Biblical: The Bible never mentions that the redeemed will take the place of Satan and the fallen Angels nor does Scripture say that it is God's purpose to repopulate heaven with the human race. The Scripture does say that God is creating a New Earth for the redeemed. See Revelation 21:1

Seventh-day Adventism's claim

Seventh-day Adventism claims to be people of the Bible and that their beliefs are supported by Scripture. They reject the Roman Catholic Church beliefs such as, praying to Mary and the saints, the confessional, rosary, holy water, the Pope as head of the church, etc. They reject Joseph Smith and his book of Mormon, they reject Mary Baker Eddy and her book Science and Health with Keys to Scripture. They reject the Jehovah's Witnesses, which have the Watchtower to guide them. SDAs reject all beliefs that cannot be supported by the Bible. The paradox is, that the church accepts Ellen White's additions to the Bible and her contradictions without question. And then, like any other cult, expects members to do likewise. These additions to Scripture may seem too trivial to even mention. However, the church insists all these additions and contradictions came straight from God, thus making God a part of their deception. So how is this possible? Seventh-day Adventism tells us:

"The writings of Mrs. E. G. White were never designed to be an addition to the canon of Scripture. They are, never-the less, the messages of God to

the remnant church and should be received as such as were the messages of the prophets of old. As Samuel was a prophet to Israel in his day, as Jeremiah was a prophet to Israel in the days of the captivity, as John the Baptist came as a special messenger of the Lord to prepare the way for Christ's appearing, so we believe that Mrs. White was a prophet to the Church of Christ today. And the same as the messages of the prophets were received in olden times, so her messages should be received at the present time" (Review and Herald, October 4, 1928).

Note: Christians accept the writing of the prophets, Samuel, Jeremiah, as inspired by God and their writings as Holy Scripture. To follow what the SDA Church tells its members, then those who believe that E. G. White is inspired would have to regard her writings as Scripture (the same way) as they do the Bible prophets. But then the church tells them her writings are not "an addition to the canon of Scripture!" Does this confuse you? If you understand how it is possible, please explain it to me!

Did Ellen G. White claim infallibility for the Testimonies? **Yes.**

"Yet, now when I send you a testimony of warning and reproof, many of you declare it to be merely the opinion of Sister White. You thereby insulted the Spirit of God." Testimonies 5, p. 64.

"In these letters which I write, in the testimonies I bear, I am presenting to you that which the Lord has presented to me. I do not write one article in the paper expressing merely my own ideas. They are what God has opened before me in vision--the precious rays of light shining from the throne." Testimonies 5, p. 67.

"If you lessen the confidence of God's people in the testimonies He has sent them, you are rebelling against God as were Korah, Dathan, and Abriam." Testimonies 5, p. 66.

"The Testimonies are of the Spirit of God, or of the devil. In arraying yourself against the servants of God you are doing a work either for God or for the devil." Testimonies 4, p. 230.

A request to readers of the 'Truth or Fables' website (and to readers of this book). Please feel free to make copies of this material to pass on to others.

The only request we make is that you not delete or alter any portion of the contents.

At a Conference of Adventist believers in 1856, Ellen White had this to say: “I was shown the company present at the Conference. Said the angel ‘some food for worms, some subjects of the seven last plagues, some will be alive and remain upon the earth to be translated at the coming of Jesus.’”

Jesus only!

Of course, all the people present at that Conference are now long dead and a very serious question arises regarding this statement. Why would an all-knowing omniscient God allow one of His angels to tell White something He knew was not going to happen? If an angel did tell White that Christ was going to return while some at that Conference were still alive then it wasn’t God’s angel talking to her. This angel must have belonged to someone else.

But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him. (or her!) (Deuteronomy 18:20,22).

No one else!

Rushing in to defend White, Adventists claim that this “vision” and associated “prophecy” was “conditional.” But you have to ask yourself -- what good is a prophecy if, after it fails, the “prophet” can then say ‘it was conditional on such and such a condition ...’ when these conditions were never originally spelled out or understood before it failed? And it starts getting worse for White when we study some of her statements about Jesus.

White: We should never say that we are saved.

Bible: (a) Believe on the Lord Jesus, and you shall be saved. (b) He who has the Son has life. (c) There is therefore no condemnation for those who are in Christ Jesus.

Comment: When you exercise your faith and accept God's gracious offer of salvation, you are saved immediately. The process is swift and complete.

White: The atonement was not completed at the Cross.

Bible: “...but He, having offered one sacrifice for sins for all time ... (Hebrews 10:12)

Comment: Satan is at his happiest when he is downgrading and belittling the completed works of Christ. And White seems to be at her happiest when she is acting as the evil one's mouthpiece.

Nothing else!

White: We are saved through grace plus works.

Bible: For by grace you have been saved through faith, and that not of yourself, it is a gift of God, not of works, that no one should boast. (Eph.2:8-9)

Comment: White has Adventists completely hooked with her “grace plus works” fixation. Of which erroneous Saturday Sabbath keeping (for post-Calvary Gentiles) is one of her best examples. She certainly didn't get an idea like that from the New Covenant spelled out in the New Testament. Here we find that from the moment we first believe, Christ strips all sin from us and then imputes His righteousness to us, which means that from that point on we are spared the hopeless task of trying to attain our own righteousness. But what does this mean in a practical sense. Particularly with regard to Saturday sabbath keeping which White wrongly maintains is a salvation issue? Let's

find out.

Friday evening arrives and I'm hungry. It is mid-winter and the sun has set so I call a friend and together we go into town to buy a feed of bacon and eggs. We have a glass or two of wine with our meal and eventually arrive back home.

Jesus only!

Next morning, after having agreed to do it the previous evening, we go fishing up the coast. While there I notice that the nearby rocks are covered in mussels, and because I am rather partial to these particular shellfish I gather a bagful to take home and eat later. The only fish we catch is an eel but they are quite good eating so we take that home too.

After lunch, I tossed up whether to dig up the vegetable garden or go to the movies because there was quite a good picture showing. But I didn't stay in the garden long because it was so cold. So my friend and I decided to go to the movies because the inside of the theatre would be much warmer.

So on Sunday morning where would I have stood with Jesus? Under the Old Covenant Law I'd committed a number of sins on the Sabbath day. I went and bought a meal, I ate bacon, I drank wine, I went fishing, I ate an eel, and some mussels, I dug in the garden for a while and then went to the movies on Saturday afternoon. So to get right with God for all these "lapses" what should I have done? Got down on my knees and begged forgiveness? According to Adventists I had "broken" the Sabbath in a number of different ways and there would be a huge price to pay.

No one else!

Poor Adventists. They just don't get it. Under the New Covenant, believers are clothed in Christ's righteousness and are at rest in Him. None of the old stuff applies. Christ wasn't going to withdraw His righteousness from me on Sunday morning by way of punishment. I was free to carry on under the influence of the indwelling Holy Spirit who isn't at all interested in what the Old Covenant contains. Neither are spirit-filled Gentile Christians. They

are free in Christ. They are not all strung up and strangled by impossible demands from an out-dated Old Covenant requirement.

White: Satan bears our sins.

Bible: "... and He Himself (Jesus) bore our sins in His body on the Cross. (1 Peter 2:24)

Comment: An unbelievable assertion from Ellen White.

White: Jesus died for angels.

Bible: From the first page of the Bible to the very last page, nowhere does it state that Jesus died for angels. This is just one more White lie.

Nothing else!

There are many more White lies in the written record but the few just outlined above are more than enough to demonstrate that the deluded Mrs. White was an easy target for Satan and his cohorts. And to further ram the point home, many of her so-called 'prophecies' were just plain satanic rubbish as well. There is no need to catalogue them all. One on its own will amply demonstrate the point.

White: Soon we heard the voice of God like many waters which gave us the day and hour of Jesus coming. When God spoke the time, He poured upon us the Holy Spirit.

Bible: But of that day and hour knoweth no man, no, not the angels in Heaven, but my Father only. (Mathew 24:36)

Comment: The "spirit" poured upon White on this particular occasion most certainly didn't come from Almighty God. Only cardboard cut-outs would maintain otherwise.

Summarising the Adventist treatment of Jesus: His work wasn't completed at the Cross. Calvary was only the beginning of the process. It was just the

starting point. ‘Probation’ was next.

Jesus only!

- (a) They deny that He bore our sins at Calvary and that those sins were obliterated at that point. They believe that their third “saviour,” i.e. Satan himself, will ultimately bear all their sins.
- (b) They deny that Christ’s grace is sufficient for salvation. They feel they need to give Jesus a hand with legalistic works of their own.
- (c) They deny that He is able to save the sinner completely from the very first moment of accepting God’s gracious offer of salvation.
- (d) They deny His total Deity. Their Jesus is “another” Jesus, i.e. He is a created being by the name of Michael the Archangel. Despite the fact that Jesus Himself created EVERY angel. Does that mean He created Himself?
- (e) They believe He isn’t enough for salvation. They also need the Saturday Sabbath as well. They just don’t worship **ON** this day, they actually worship **THE DAY** itself. “Happy Sabbath”!! they cry out to each other on Saturdays. Which has the same meaning as “Praise the Lord!” in other belief systems. They do this because the sabbath is one of their Lords. Which means that Jesus has to take a back seat at this time while Adventists start praising a day of the week instead of Him. Very odd.

No one else!

I’d like to wrap up this study of the Adventist belief system and its adherents now with a few closing statements. These people are generally clean living and decent individuals. Their missionary endeavours around the world, their education facilities in many cities, their dietary practices, their willingness to help the poor and disadvantaged – are well known. They actively push the various points they stand for. They share the Word. They lead a few people to Jesus, but many of these same ones eventually drift away after coming face to face with Ellen White and her doctrines. Which means that no Adventist is completely happy in themselves. They all have that

niggling feeling way down in the depths of themselves that something is wrong. Many eventually leave the organization because of it. Many are about to throw in the towel because of it. The organization appears squeaky clean on the outside, but on the inside, is actually a seething mess of Satanic inspired falsehoods which have no Bible support.

Divisions in the church

The Adventist church loses an average of 43 people out of every 100 it converts. In some areas the percentage is much higher than that. Or put another way – about 300,000 people each year leave and move out into the sunlight where the air is much purer, and spiritual things more straightforward. Many Elders and Pastors leave the church too once they start listening to the Holy Spirit instead of one of Satan's spirits. Once they break free of the hypnotic influence they've been under for years in some cases. Once they know they can break out into the light and become free in Jesus.

Nothing else!

Most new converts to the Adventist cult are drawn in by cleverly disguised and advertised evangelical campaigns held in public locations. At first, there is no indication whatever that the meetings are being organized by Seventh Day Adventists. All that sort of thing comes later when the newbies are 'hooked.' The first few presentations of the campaign are designed to appeal to the senses and emotions but once the excitement generated by these events begins to subside, the new "Adventists" start asking questions. But instead of getting straight answers in many cases, their questions are dodged.

So there comes a time when some of these new converts start examining the SDA doctrines in depth for themselves, only to discover in many cases that there is a monumental gulf between Bible truth and SDA "truth." Which explains why more and more of them are in the process of studying their way out of this strange cult.

Jesus only!

But not all Seventh Day Adventists who become disillusioned with the

faith make a clean break from it. The apple doesn't fall far from the tree though. The sticky tentacles of Ellen White, or some other aspect of church beliefs sees to that, and keeps them from going too far. Many form little breakaway groups, usually led by someone with a strong and persuasive personality. Which is why there are so many such groups. To name one or two of many -- we have the Seventh Day Adventist Reform Movement which broke away in the 1920s. As well as that 200 members formed a breakaway group in Vanuatu in 1998, and are now divided about a reconciliation with the mother church. And then there is the most infamous breakaway group of all -- the Branch Davidians of Waco, Texas. And we all know what happened at Waco.

The Davidians were a small offshoot of a group known as the Shepherd's Rod, who left the Adventist Church in 1930. And today there are many more factions inside the Adventist Church unhappy with their lot. Some of the disenchanted people involved are considering leaving altogether. Some have already gone and formed different little groups of their own. But sadly, all these groups are still tainted with Adventist error. They still have a "different" Jesus, and they still have a "grace plus works" understanding of salvation. But it doesn't end there.

No one else!

There are also little semi-breakaway groups within the church itself who older conservative members see as "thorns in their side." Take PROGRESSIVE ADVENTISTS for example. People with this label are still

members of the Seventh Day Adventist Church but disagree with certain beliefs traditionally held by mainstream Adventism. They are also often described as LIBERAL ADVENTISTS, but whether “Liberal,” or “Progressive,” they all typically disagree with one or more of the church’s basic beliefs. Such as the investigative judgment, the idea of a remnant church, a future global Sunday-law, or the use of Ellen G. White’s writings. They also tend to question some of the cult’s 28 fundamental beliefs, with debate often arising on the nature of the Trinity, perpetuity of the Law of God, the nature of Christ, the “Gift of Prophecy,” Creation, or observance of the seventh day sabbath.

Liberals do not hold to a “libertine” or “anything goes” attitude, which the term “liberal” sometimes implies. They are just totally at odds with the foundational or fundamental beliefs of the Adventist church.

Nothing else!

Progressives and Liberals also have much in common with a sub-group known as ECUMENICAL ADVENTISTS who harbour disillusionment with the organized and institutional church. Although perceptions and definitions of these people may differ somewhat depending on the author writing about them.

Other minor segments of the overall Adventist community include CULTURAL ADVENTISTS, who are not overly concerned with theology, but who instead feel an attachment towards the church for cultural reasons only, rather than for beliefs or strict theological conformity.

Then there are the CHARISMATIC ADVENTISTS, who are typically open to a variety of styles of worship music in church, including contemporary Christian music. But they don’t take the charismatic thing too far. For example, speaking in tongues is not one of their chore beliefs. In fact 85% of all Adventists disapprove of speaking in tongues, 5% approve, while 11% have no opinion on the matter.

Jesus only!

Other terms for those having trouble with total submission to Adventist

theology are THE EVANGELICAL LEFT or the CHRISTIAN RELIGIOUS LEFT and so on, ad infinitum. There are just too many to mention here.

So the bottom line is this. Modern Adventism is in a state of flux and chaos, slowly falling apart as the Holy Spirit continues to do His work in the hearts of the trapped. Doves are leaving and seeking spiritual truth elsewhere. But not the conservatives. They stay put and continue to pedal what they know deep down is rubbish spewed from the mouths of demons – the satanic stuff whispered in Ellen White’s ear while she was in some la-la land trance or other. These particular conservative Adventist people are the ones described in the Bible as “the very elect deceived.”

So to you trapped ones. And any other Adventists capable of thinking rationally. My advice would be to flee for your eternal life while there is still time. Get out quickly and find the real Jesus. Make the break and experience a freedom and peace that only the Lord Himself can give. Never mind all the breakaway groups. Almost all are tainted anyway.

No one else!

There are plenty of Biblical organisations around whose total focus is on the Biblical Jesus. Just as long as you realise that bad can’t generate good, and that satanic spiritual junk only generates further satanic spiritual junk. Find a community who worship the true Jesus, and whose members fully appreciate the fundamental principles of Biblical salvation. The basic problem here is that trying to find the true Jesus inside the Adventist system is like trying to eat a cake of chocolate without taking the wrapper off. The Adventist Jesus is wrapped up tightly inside almost impenetrable layers of Ellen White lies, and other assorted error, and is very hard to get at. Although to be fair, there are those who do manage to meet the real Jesus in the Adventist church, but their numbers are not large.

Present-day Adventists are fulfilling Bible prophecy without even knowing it. Speaking of events towards the close of time we are told by Jesus: ***“For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.”***

No one else!

Adventists see themselves as the “very elect,” but they have been deceived by one of the false prophets Jesus was talking about. And the name of one of those prophets is Ellen G. White. They also worship a fake Christ mentioned in the prophecy above as well. One who isn’t capable of delivering salvation to believers on His own. One who needs a hand in this regard. One who must see prospective believers carry out a system of “works” before they are considered eligible for salvation. One who postpones the certainty of salvation until after a spurious “investigative judgment.” One who is going to rely on Satan to bear all the sins of mankind at the end of time. One forced to stand by while the Adventists begin worshipping the Saturday Sabbath instead of worshipping Him, when real Christians know full well that the true Jesus merits ALL worship. Not just some of it

So if you are considering the Seventh Day Adventist belief system as a possible spiritual home for yourself – FORGET IT! And move on. The last thing you need is to be spiritually soiled by a satanic cult who wrongly think they are God’s gift to mankind.

Boiling it all down then ...

Nothing else!

The Adventist belief system is satan at his most subtle, drawing in otherwise intelligent people, and convincing them that Christ’s work at Calvary wasn’t quite enough, and that they needed to tack other things on to the no-strings-attached offer of salvation in order to gain acceptability with Almighty God. Things like keeping the Israelite Saturday Sabbath, and not believing that they can have instant salvation. Things like taking notice of the false prophet Ellen White, and loudly proclaiming all her many lies.

That’s all about as subtle as satan gets!

So I would ask the Lord to forgive them because they know not what they do. So remember ...

**JESUS ONLY
NO ONE ELSE
NOTHING ELSE**

**No Ellen White
No false prophecies
No Old Covenant laws
No false Sabbath keeping
No investigative judgment
No more dodging the bullet with all these White lies. Jesus is all you
need.**

Remember ...

**THE BIBLICAL JESUS ONLY!
NO ELLEN WHITE!
NO WHITE SCAMS!**

Bibliography

Out of the 300,000 people who walk away from the Adventist “faith” each year many are pastors and elders. And as their testimonies later show, most struggled for years with the cult’s White-inspired error until finally, the Holy Spirit was able to peel the scales from their eyes and lead them out into the sunlight. From where large numbers of them were moved to record their experiences in book form to share with those still trapped inside Adventism.

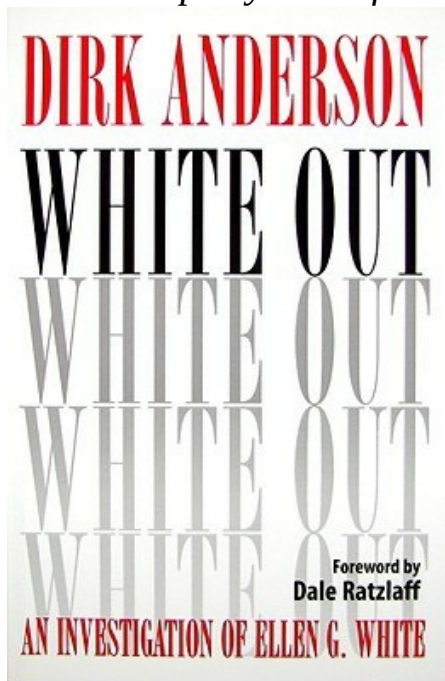
From the books listed in the next few pages we learn some startling facts which are not apparent to those still inside the toxic system. The most revealing to me being the struggle most pastors are privately having with Ellen White and her many biblical distortions, false prophecies, and stupid unscientific statements. The deception hurting the most being her satanic “investigative judgment” lie. They know it’s wrong and unbiblical, but are afraid to speak out for fear of being evicted by the brain-dead Adventist hierarchy. Those who have come under total conviction of the Holy Spirit on the matter, and have bravely spoken out about it, were quickly forced to leave and go look for another job. Hundreds of them over the years.

So to you pastors reading this. Get a life. Get real. And listen to what the Holy Spirit has been telling you. Probably for years in some cases. Stop procrastinating. Be bold and move on to something better. Go to a place where you can break free and come face to face with the real biblical Jesus. You won’t find Him where you are though. Because the Jesus inside Adventism is wrapped up in so many layers of Ellen White error, is such a weak version of His true biblical self, that it’s difficult to recognize Him. Particularly when you discover that He needs your help when it comes to obtaining salvation. That the righteousness He is offering is not quite enough for you and that you have to provide a bit of your own by trespassing into the Old Covenant. Which makes it very difficult to get through all the clutter and find Him. In fact many have found it so difficult that this alone has caused them to opt out of Adventism and seek Him elsewhere. So do the decent thing. The true biblical Jesus is waiting. Just for you. Don’t disappoint Him.

The details which follow describe just **30** of the many books available on the subject. They have been chosen for inclusion here because they shine such searing biblical light on to Adventism, and have also allowed countless thousands of people trapped inside the toxic White-inspired system to break out into the sunlight where the real biblical Jesus is waiting. Book descriptions mostly taken from the sites advertising them. (I'm extremely grateful for that. Thanks for your support)

"An eye opener! A must read to be informed of what goes on in the power circles of the Adventist church."

Anderson, Dirk. *White-Out! How a prophetesses failed visions, Mistaken Prophecies, and Embarrassing blunders were covered up by her followers.* Life Assurance Ministries, 2010.158pp.



Reviews by various readers sum this book up quite nicely. Here is another who also gave it a five-star rating.

"Reading this book completely opened my eyes to the mass deception and lies in the SDA church when it comes to Ellen White, their so-called prophet. She is not a prophet, and certainly not inspired. At least not by God.

Made me very glad that I am no longer a member of the SDA church. If you are still under the

deception of the SDA church, I highly recommend reading this book and pray that your eyes will also be opened to the mass deception upheld by this cultic religion.”

Anderson, Dirk. *More than a Profit: Less than a Prophet*, Published by Dirk Anderson, 2008. 193pp.

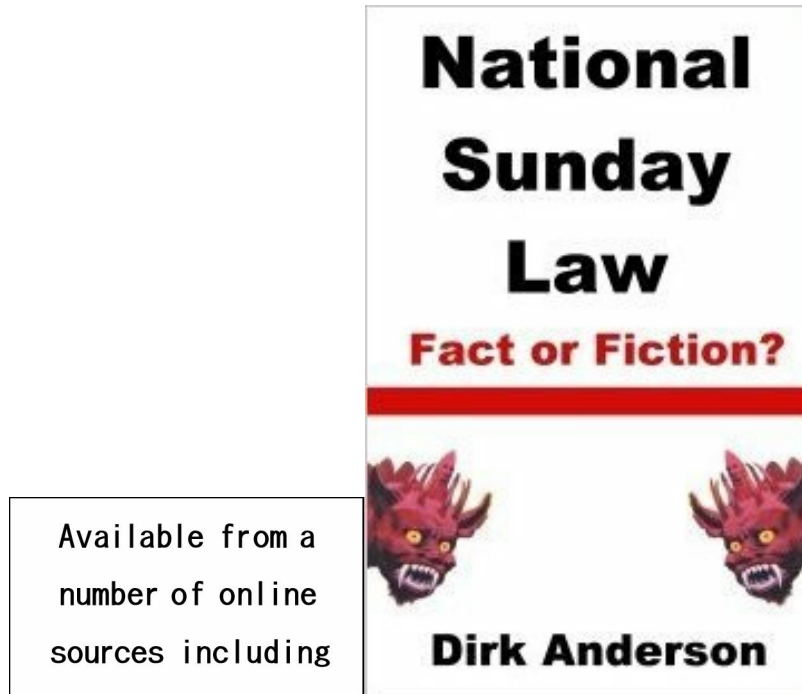
This book and others on
the same subject
available from
nonsda.org



This book shatters the myths about Ellen White, revealing where she obtained her health message, and how she used it to amass a fortune. It also shows how she publicly forbade others from eating meat, and from drinking tea and alcohol, while secretly she did the opposite. “Do as I say, and not as I do,” would have been a good motto for her.

Likewise, the leaders of today’s Adventist institutions pay homage to Ellen White with their lips while they quietly plot a course contrary to her “divine” instructions. As you read this book you will discover why in recent decades hundreds of thousands of Adventists have redefined their belief in Ellen White. A real eye-opener on several fronts.

Anderson, Dirk. *National Sunday Law: Fact or Fiction?* Published by Dirk Anderson, 2008. 106pp.



The National Sunday Law. It is the ultimate conspiracy. As the story goes, wicked Christian leaders unite in a fiendish plot to murder all the Seventh-day Adventists who refuse to join them in worshiping on Sunday. Just in the nick of time, Jesus returns to save the holy Adventists and rain brimstone down upon the evil Sunday-keeping Christians.

Sound like a bizarre piece of fiction? Amazingly enough, there are those who claim this scenario came from Bible prophecy! Does the Bible really teach this treacherous conspiracy? Or is it a cunning deception hatched by a group with their own agenda and foisted upon unsuspecting Christians to coerce them to join God's "true remnant church?"

Anderson, Dirk. *Prophet? Or Pretender?* Published by Dirk Anderson, 2008. 79 pages.

Welcome, friends. I'm brother Anderson, and I was a member of the SDA Church for 33 years. I was taught the SDA Church was the "remnant church" and was the one church entrusted with the "truth" for the last days. To my utter astonishment



Jesus never promised a true prophet would appear in the last days. Instead, He said false prophets would arise who would deceive, if possible, the very elect. Was Ellen G. White a true prophet or a pretender?

This book compares the life and teachings of Seventh-day Adventist prophet Ellen G. White with the seven Biblical tests of a prophet. Examine the evidence and judge for yourself.

Anderson, Dirk. *The Fake Controversy*, Published by Dirk Anderson, 2008. 234 pages.

This book

available from

THE ~~FAKE~~ CONTROVERSY

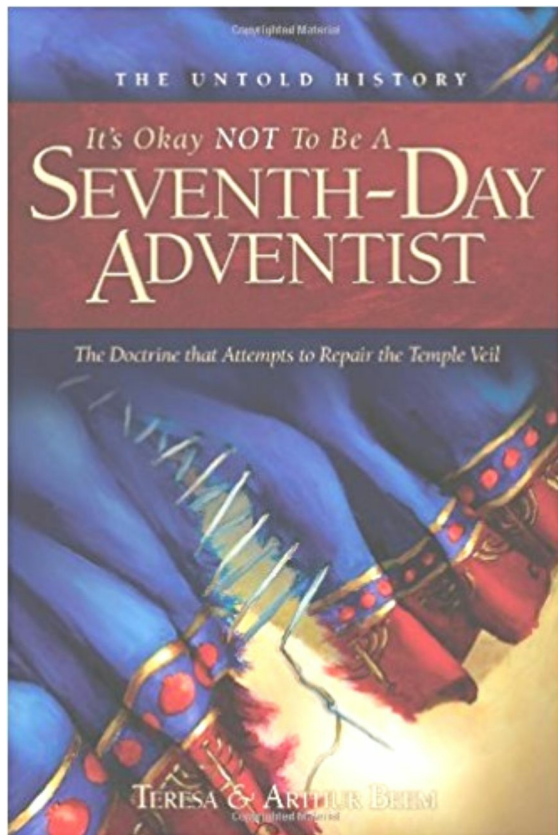
Dirk Anderson

It has been extolled as "God's final message to the world" and the "truth for the end of time". The author, Ellen G. White, prophetess of the Seventh-day Adventist Church, claimed divine aid in writing the book.

So is this book, like the Bible, a divinely inspired writing, the product of visions and angelic communications? Or is it a cleverly disguised fraud, pieced together from the writings of others, contradicting both the Bible and known historical facts? Does the Great Controversy paint an accurate picture of history? Or does it rewrite history, slant the facts, and blur reality in order to promote a group's hidden agenda?

Beware! The answers may blow your mind!

Beem, Teresa. *It's O.K. not to be a Seventh Day Adventist.* Book Surge Publishing, 2008. 328 pages.



This book candidly examines Seventh-day Adventist history and doctrines... It also explores SDA prophetess, Ellen White whose “visions” urge their members to proclaim that in end-times all Christians worshipping on the first day of the week will receive the Mark of the Beast, then hunt down and torture Adventists... Written to lift the wounded Adventist’s eyes to Christ for healing; however pastors, theologians, those with Adventist family, neighbors, colleagues and friends will find this book a treasure in understanding Adventism.

Canright, D.M. *Seventh Day Adventism Renounced*, Published by Gospel Advocate Company, 1982, 424 pages.

Seventh Day Adventism Renounced

D.M. Canright

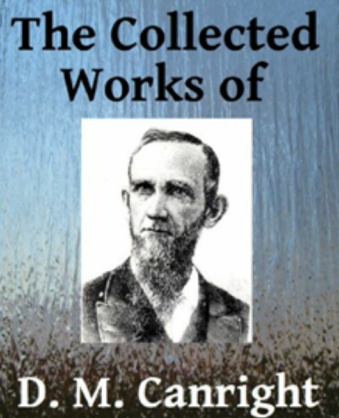


Copies available
from Amazon.com

GOSPEL ADVOCATE RESTORATION REPRINTS

This scarce antiquarian book is a selection from Kessinger Publishing's Legacy Reprint Series. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment to protecting, preserving, and promoting the world's literature. Kessinger Publishing is the place to find hundreds of thousands of rare and hard-to-find books with something of interest for everyone.

Canright, D.M. *The collected Works of D.M. Canright*, Jawbone Digital, 2013, 797 pages.



Sold by Amazon
Digital Services

This volume contains three complete books, plus one booklet, written by the late D.M. Canright who a SDA minister for over 20 years, but cut ties after seeing the error of their ways.

He had close ties to the SDA founder, Ellen White, so much of what he says is information he has gathered first-hand. Books contained herein are as follows:

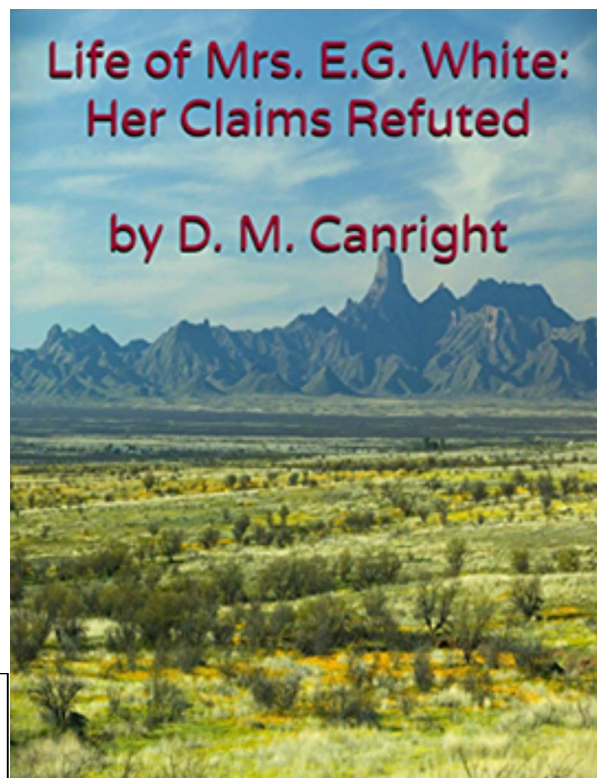
Life of Mrs. E.G. White, Seventh-Day Adventist Prophet: Her False Claims Refuted (1919),

Complete Testimony of the Early Fathers Proving the Universal Observance of Sundays in the First Centuries (1916),

The Lord's Day From Neither Catholics nor Pagans: An Answer to Seventh-Day Adventism on this Subject (1915),

Seventh-Day Adventism Renounced: After an Experience of Twenty-Eight Years (1889)

Canright, D.M. *Life of Mrs. E.G. White: Her Claims Refuted*, Jawbone Digital, 2013, 188 pages.



Sold by [amazon.com](https://www.amazon.com)
and [goodreads.com](https://www.goodreads.com)

Mrs. E.G. White, the prophetess, leader, and chief founder of the Seventh-day Adventists Church, claimed to be divinely inspired by God the same as were the prophets of the Bible. Defining her position, she says: "In ancient times God spoke to men by the mouth of prophets and apostles. In these days he speaks to them by the testimonies of his Spirit" ("Testimonies for the Church," Vol. IV., p. 148; Vol. V., p. 661; No. 88, p. 189) that is, by her through her writings.

Every line she wrote, whether in articles, letters, testimonies or books, she claimed was dictated to her by the Holy Ghost, and hence must be infallible.

Her people accept and defend these claims strongly. Her writings are read in their churches, taught in their schools, and preached by their ministers the same as the Holy Scriptures. Their church stands or falls with her claims. This they freely admit. She stands related to her people the same as Mohammed

to the Mohammedans, Joseph Smith to the Mormons, Ann Lee to the Shakers, and Mrs. Eddy to the Christian Scientists.

Hence these high claims are a subject for fair investigation, to which her followers, who have freely criticized other claimants to divine inspiration, can not reasonably object. They have published several books bearing on her life and work, in which they have gathered together and construed everything possible in her favor. From reading these books one would never know that she ever made a mistake, plagiarized, practiced deception, or wrote alleged inspired writings which had to be suppressed. In narrating the lives of inspired men God does not thus cover up their failures and pass by their mistakes and shortcomings. The public, therefore, has a right to know the other side of the life of Mrs. White.

The writer is perhaps better qualified to give the facts regarding that phase of her life than any other person living, as he united with her people almost at their beginning, now nearly sixty years ago, when they numbered only about five thousand. He has all the writings of Mrs. White in those early days. Some of the most damaging of these have been suppressed. Neither the public nor their own people, except a few officials, know of these old "revelation." His intimate association with Mrs. White gave him an opportunity to know and observe her as no one without such association could possibly have

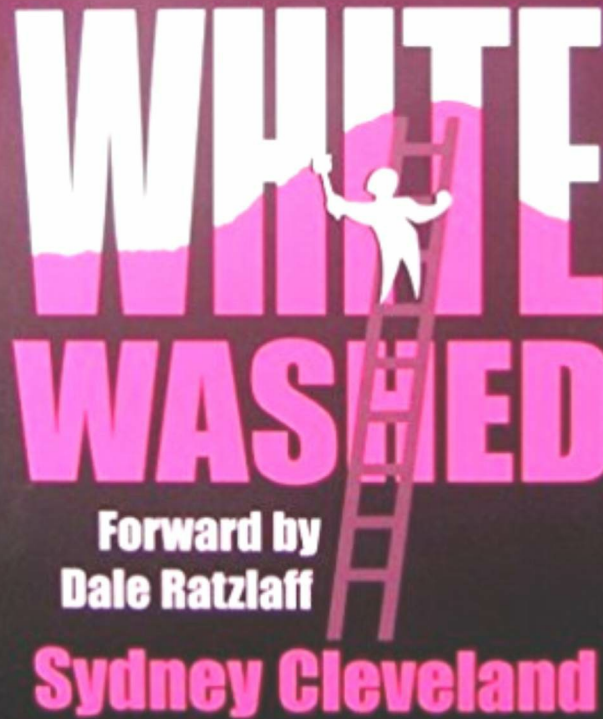
Cleveland, Sydney. *White-washed: Uncovering the Myths of Ellen G. White*, Life Assurance Ministries, 2000. 233 pages.

Uncovering the Myths of
Ellen G. White

WHITE WASHED

Forward by
Dale Ratzlaff

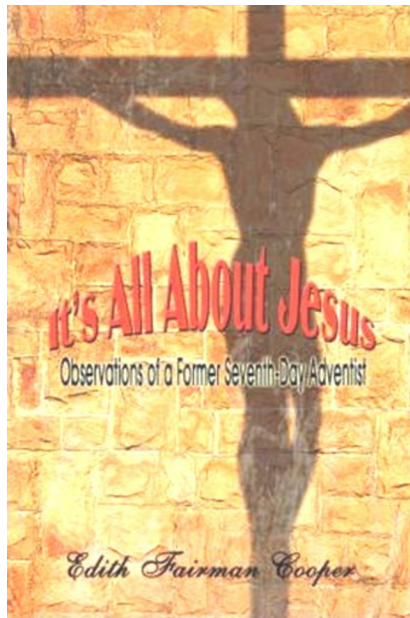
Sydney Cleveland



Copies available
from LAM

Here is evidence that Ellen White's writings disagree with the Bible, many of Seventh-day Adventist traditions are nothing but myth, the SDA church knew of her errors and covered them up.

Cooper, Edith Fairman. *It's all about Jesus: Observations of a former Seventh Day Adventist*, America Star Books, 2007. 474 pages.



Edith was inspired to conduct objective historical research about the Seventh-Day Adventist (SDA) church after a brief encounter with an SDA friend ... and was impressed enough to find out more. Two days later, while searching the internet she saw a heading “Seventh-Day Adventism Reexamined” and clicked on the topic hoping to see what was being said about SDAs. Finding astonishing information, she decided to check it out by doing objective research to determine whether what she found was from disgruntled former SDAs criticizing the church, or whether the concerns were valid. This book presents her findings, some of her experiences as an active SDA member for over twenty-six years, and relates why she and her family left Adventism and now embrace mainstream Christianity.

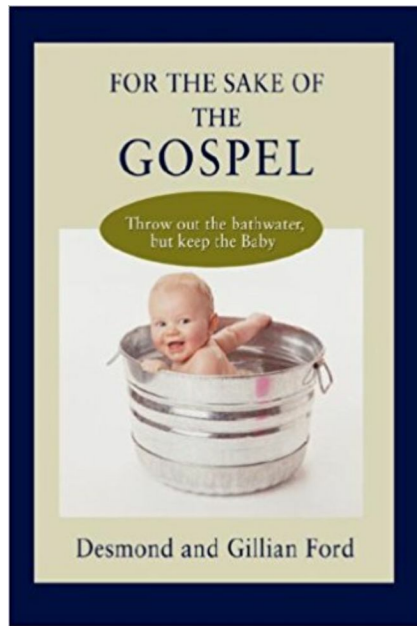
Ford, Desmond. *Seventh Day Adventism: The Investigative Judgment and the Everlasting Gospel*, Published 2016.



This is not dry theology. It is not a matter to be left to scholars who have little contact with the ‘real world’. This is about your personal assurance of salvation. The doctrine of an Investigative Judgment that began in 1844 denies the finality of the Cross, God’s omniscience, and the reality of saving faith. Instead of the gospel being “good, glad, and merry tidings which makes the heart to sing and the feet to dance,” it is made an accompaniment to fear.

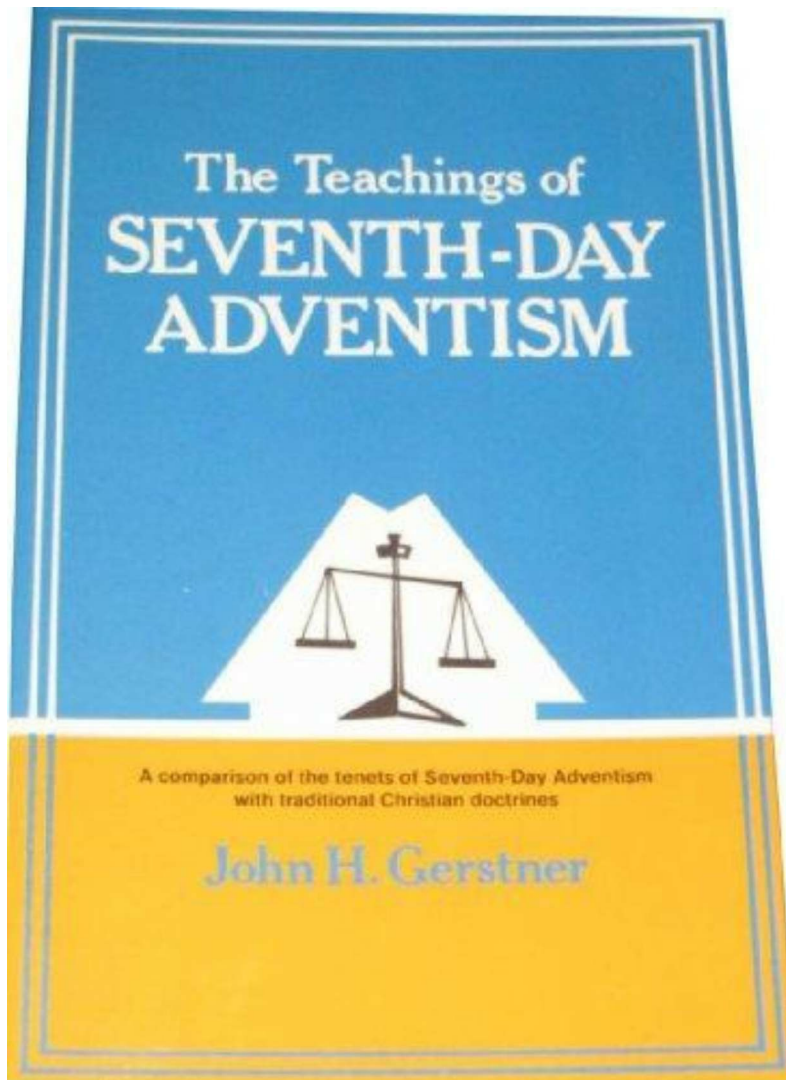
---Desmond Ford.

Ford, Desmond and Gillian, *For the sake of the Gospel, Throw out the bathwater, but keep the baby.*



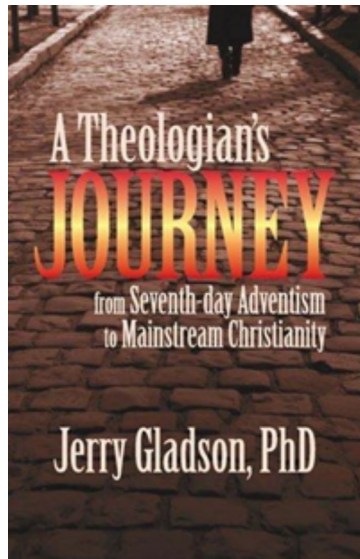
Nearly thirty years ago the Seventh-day Adventist church defrocked Dr. Desmond Ford for publicly challenging the denomination's prophetic views... Ford had been a top Adventist scholar, who had taught ministerial students and future teachers in Adventism's tertiary institutions in Australia and the U.S. What led him to speak out, and is the debate still current today? What were the issues, and who were the parties involved? Why was it important then? Why does it matter now? This book answers all these questions ... The Adventist teaching of the Investigative Judgment, which supposedly began in 1844, mutes the New Testament gospel, and most Adventist scholars know this. It is time for official Adventism to renounce their errors and become fully Christian in their doctrinal teachings.

Gerstner, John H. *The Teachings of Seventh Day Adventism*, Baker Publishing Group, 30 pp. 1983.



This booklet is interesting in that it exposes the teachings and beliefs of the Seventh Day Adventist religion. It also exposes their late prophetess Ellen G. White. The SDA doctrines are unbiblical and so was E.G. White.

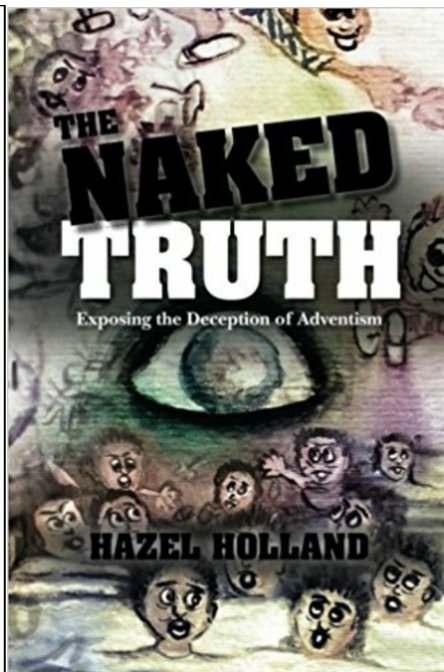
Gladson, Jerry, PhD. *A Theologian's Journey, From Seventh Day Adventism to Mainstream Christianity.*



"Currently Senior Minister at First Christian Church (Disciples of Christ), Marietta, Georgia, Jerry Gladson holds the M.A. and Ph.D. in Old Testament from Vanderbilt University. He is also an adjunct professor at Columbia Theological Seminary, Decatur, Georgia, and the Psychological Studies Institute, Atlanta. The author of six books and numerous scholarly and popular articles, he is the theological editor of the 'Journal of Psychology and Christianity.' He has pastored churches in Tennessee, Kentucky, and California, and has taught at Southern Adventist University, the Atlanta Center for Theological Studies, Fuller Theological Seminary, Chapman University, La Sierra University, and the Disciples Seminary Foundation. He and his wife, Laura, a Licensed Psychologist, enjoy two adult daughters and three grandsons." (From the rear cover).

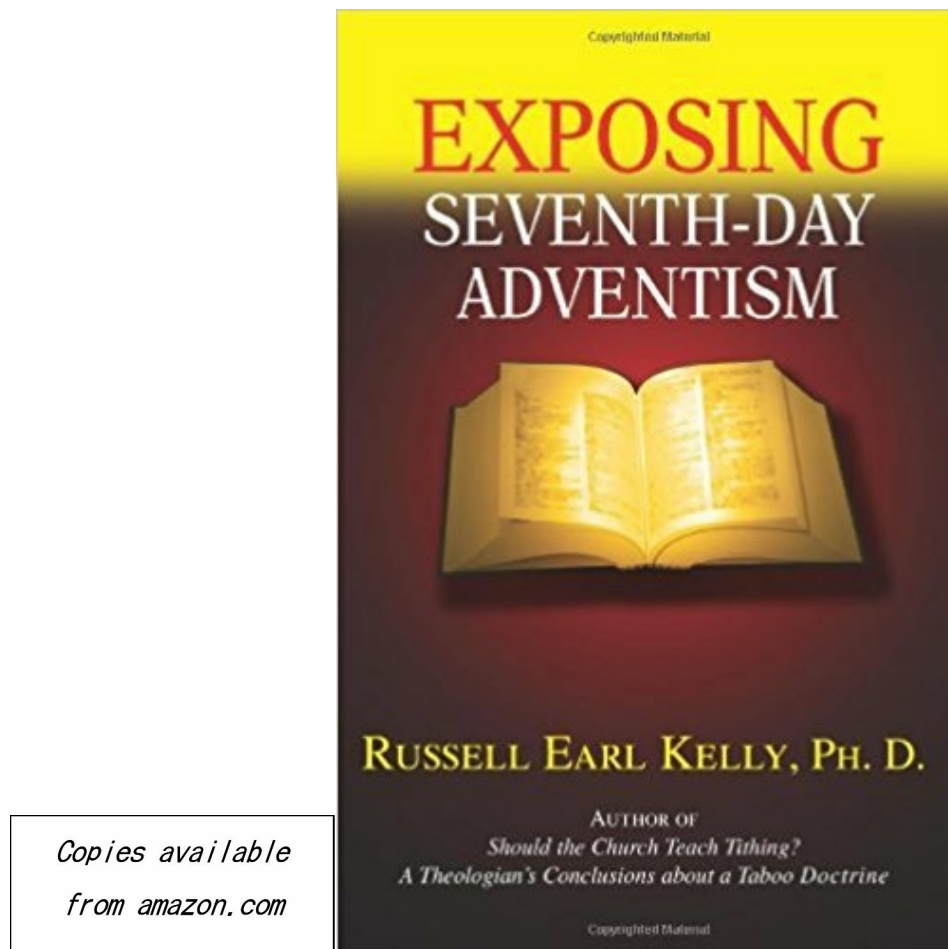
“Holland, Hazel. *The Naked Truth: Exposing the Deceptions of Adventism*, Booksurge Publishing, 2010, 214 pages.

I rated this book a #5 because I found it exceptionally thought provoking...The author speaks with clarity and develops a compelling message... She offers a challenge that Spirit-filled believers have to



Hazel Holland, a former, third generation Seventh-day Adventist began studying the Bible in order to understand the meaning behind the vivid imagery she had been shown. Although she had been a teacher of learning-impaired students in San Bernardino, California for a number of years, God called her out of her special education classroom in 1998 to begin the writing of this book. Inevitably, her study of the Scriptures led her out of Adventism's closed system of belief. Upon further examination of the teachings, she realized that the leadership of the church uses its hierarchal power and spiritual authority to cover up lies that keep a denomination of almost sixteen million people in spiritual bondage. Startling stuff!

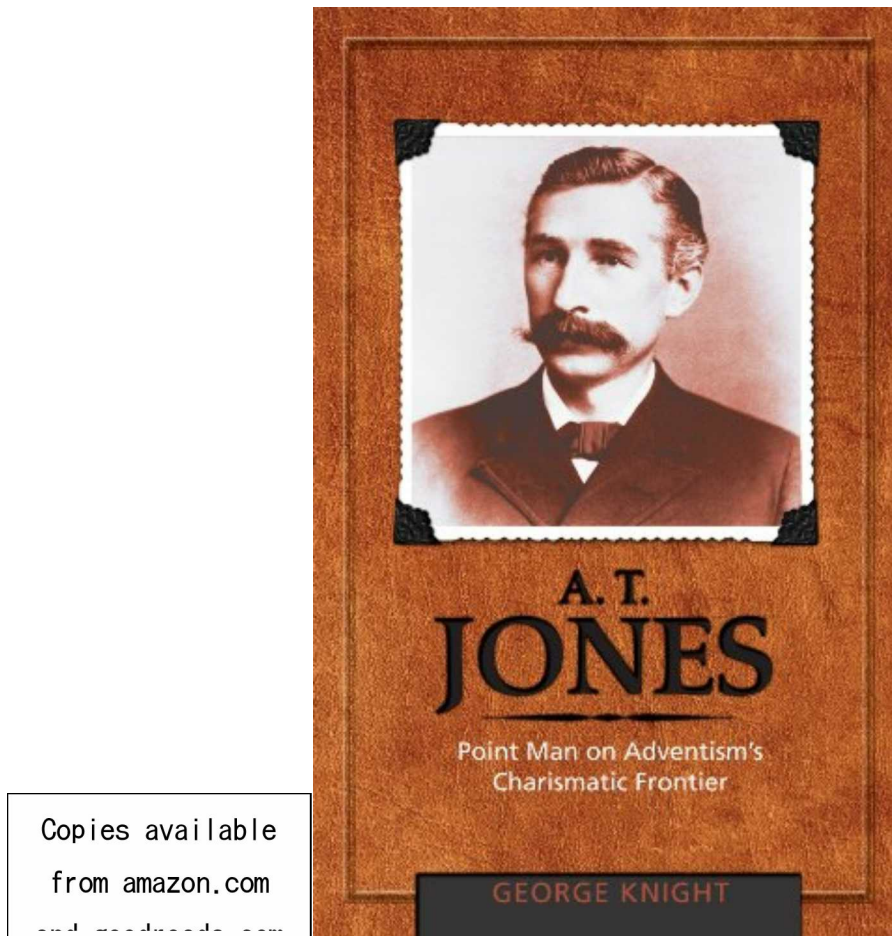
Kelly, Russell E. *Exposing Seventh Day Adventism*, Writer's Cub Press, 2005.



Seventh-day Adventism entices members into it using trickery and half-truths. They tell the unenlightened public one thing and insiders yet another. Dr. Kelly explains how he was tricked into joining. He then refutes the theological fiasco called the Investigative Judgment which created the sect. Much of the book looks at the Sabbath with fresh insight.

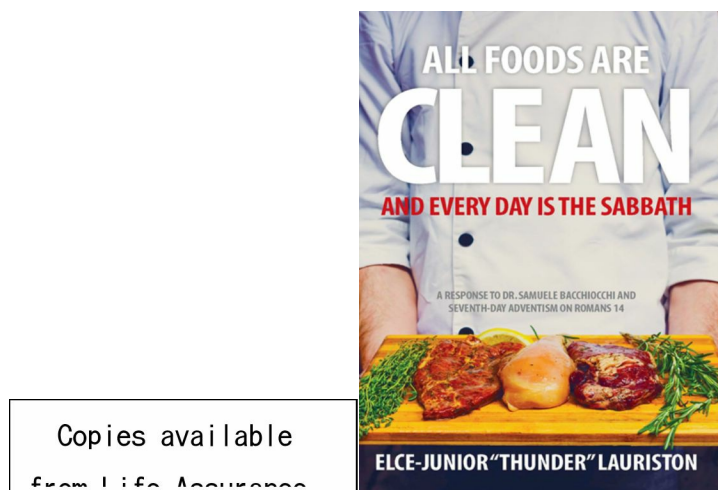
Knight, George, A.T. Jones: *Point man on Adventism's Charismatic*

Frontier, Review and Herald Publishing, 2011, 292 pages.



Charismatic, forceful, handsome, and tending to extremes, A. T. Jones was a leading figure in the Adventist Church during the 1890s. Yet by the early twentieth century he would turn against the church he loved and become one of its most ardent foes.

Lauriston, Elce-Junior “Thunder,” *All foods are clean, and every Day is the Sabbath*, LAM Publications.



Copies available

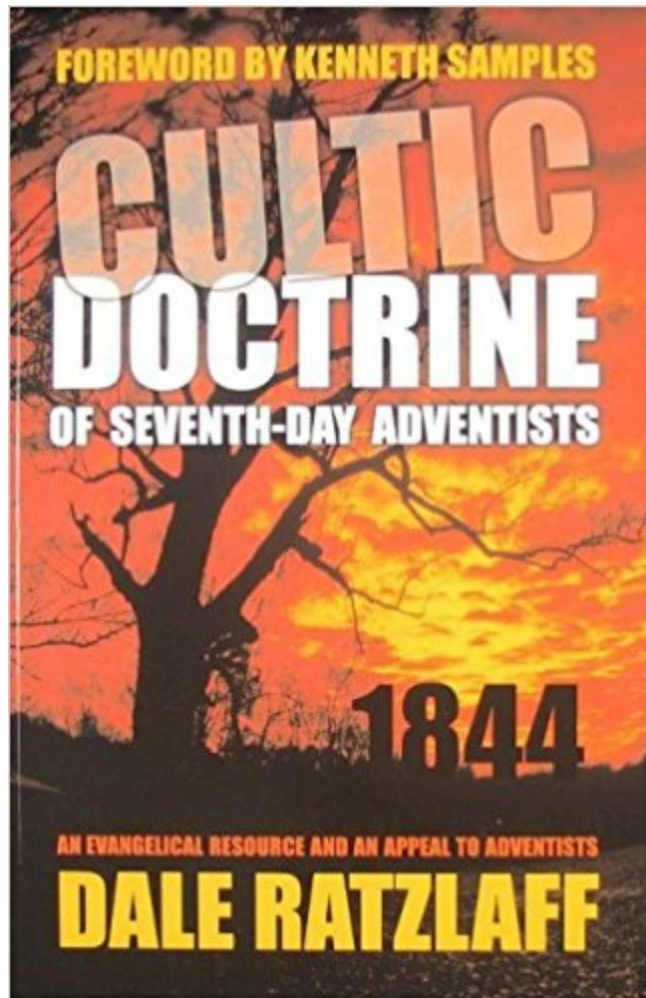
from Life Assurance

This is an excellent work on the age-old issue of Sabbath observance by Christians. The writer, a young scholar in the making, ably challenges the Seventh-day Adventist church's position on and arguments for weekly Sabbath observance as a requirement for Christians today. Through careful exegesis of primary scriptural texts bearing on the Sabbath question, as well as explicit considerations and applications of the principles of biblical hermeneutics, the writer presents a thorough and convincing case against mandatory observance of the weekly Sabbath, establishing that for Christians, Old Testament feast days and festivals (which included the weekly Sabbath), as shadows pointing to Christ, met their consummation in Jesus Christ, and consequently have no claims on Christians who are children of the New Covenant presented in the New Testament. While the work extensively interrogates long held scholarly arguments in support of weekly Sabbath observance, and explores in detail the peculiar family of doctrinal teachings of the Seventh-day Adventist church on the Sabbath, both the scholar and the lay individual will find the work refreshing, insightful, and provocative. The work is heavily referenced and the writer evinces a comprehensive grasp of the material on both sides of the argument. Every Sabbath keeper (and every Adventist in particular) should read this book and critically assess its evidential worth. Of course, any Christian who so chooses, may without condemnation, observe the weekly Sabbath; but in doing this, the individual should know that he/she has no special mission from God to evangelize other Christians to keep the Sabbath. Importantly all Sabbath keepers must realize that keeping the weekly Sabbath does not make them especial in God's eyes, nor does it secure for them God's unmerited grace, through which He has reconciled us unto Himself. The interested student should eventually come to appreciate that the believer's true rest does not consist in the ceremonial observance of special days, but is instead found in the glorious Person of our Lord and Savior, Jesus Christ, who Himself gives us life more abundantly.

In respect of the issue of dietary proscriptions for the Christian, the writer sets forth a very strong case for liberty in dietary choices based on the clear teachings of New Testament Scripture. Thus for the Christian, there is no food which is essentially unclean, and those believers who embrace vegetarianism, do so against any injunction expressed in Sacred Scripture. It is therefore potentially spiritually dangerous for any church or Christian leader to marry diet to the experience and final realization of salvation, as Ellen G. White, SDA prophetess, has done in her doctrinal and prophetic pronouncements."—Andre R. Hill (Ed. D, M.S., M.C.C.Psy., PGD Psy., M.Th. (Prospective), B.A.).

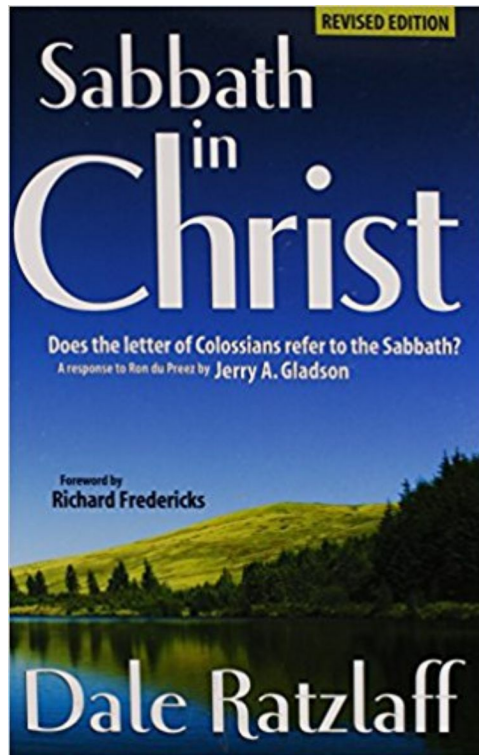
Ratzlaff, Dale. *Cultic Doctrine of Seventh Day Adventism*, LAM Publications, 2009.

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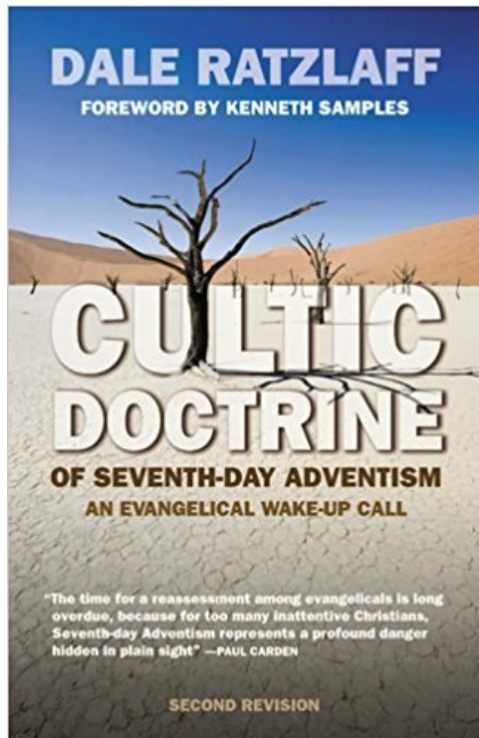
This book, by author and pastor Dale Ratzlaff, is a careful, in-depth, yet quite readable analysis of the Investigative Judgment doctrine held by Seventh-day Adventism .

Ratzlaff, Dale. *Sabbath in Christ*, LAM Publications, LLC; 2nd Edition, 2010.



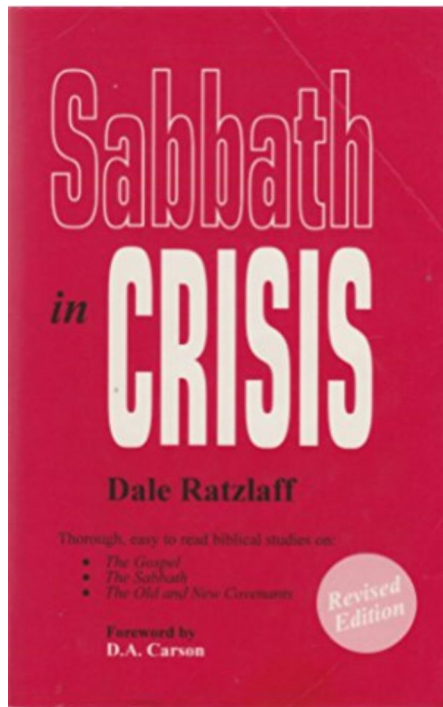
Sabbath in Christ is a thorough, inductive, biblical study of the Sabbath, the covenants, the law and the gospel. It is considered by many to be the best readable work on the Sabbath topic in print. It is endorsed by many leading theologians. It is the result of years of study and has helped thousands of transitioning Adventists find the truth on the Sabbath Question. "I am impressed with the clarity, precision, and thoroughness of Dale Ratzlaff's work, Sabbath in Christ. This book is a much-needed treatment of the Sabbath controversy, written with intelligent passion and full of insight and wisdom." (John MacArthur, Ph.D., Senior Pastor, Grace Community Church, Sun Valley, California.)

Ratzlaff, Dale. *Cultic Doctrine of Seventh Day Adventism, An Evangelical Wake-Up Call*, LAM Publications, Second Revision 2009,



This book, by author and pastor Dale Ratzlaff, is a careful, in-depth, yet quite readable analysis of the Investigative Judgment doctrine held by Seventh-day Adventism. The comment on the front cover by Paul Carden (Paul is Executive Director of the Centre for Apologetics Research (CFAR), and general editor of "Christianity, Cults and Religions), sounds a warning to all evangelical Christians. "The time for a re-assessment among evangelicals is long overdue," Paul says. "Because for ... inattentive Christians, Seventh Day Adventism represents a profound danger hidden in plain sight."

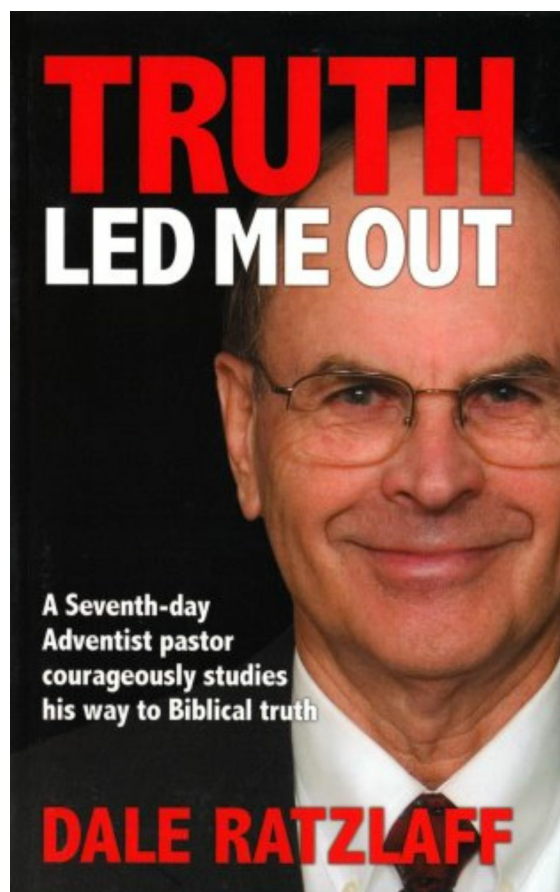
Ratzlaff, Dale, *Sabbath in Crisis*, Life Assurance Ministries, Revised Edition (1995), 345 pages.



Well researched and well written piece. I learned so much from this book, I couldn't put it down. Although I have studied the Bible and Bible history for many years, this well-researched and documented book clarified the difference between old and new Testament laws and teachings more thoroughly than any other book I've read. Uses many verses to explain why Christians aren't under the old law, the difference between old and new commands, and provides scriptures (in context) and the historical context to back up all of the author's assertions. I've read it several times and purchased more to give away. Mind-opening!

--- Review by Margaret B.

Ratzlaff, Dale, *Truth led me out*, LAM Publications, 2012, 123 pages.



Many people have asked me why a fourth-generation Seventh-day Adventist pastor would leave the Adventist denomination. For Adventists who see themselves as the “true remnant church of Bible prophecy”, the only answer that fits their theological paradigm is apostasy. This is why I am continually being accused of leaving because I wanted to live in open sin. When I respond that I left because of thorough Bible study and a desire to be true to my conscience, I am often met with a blank, (Go to next page)

questioning stare. For many this is simply incomprehensible. How can one leave “the truth” and not go into error? I have written this book for three main reasons.

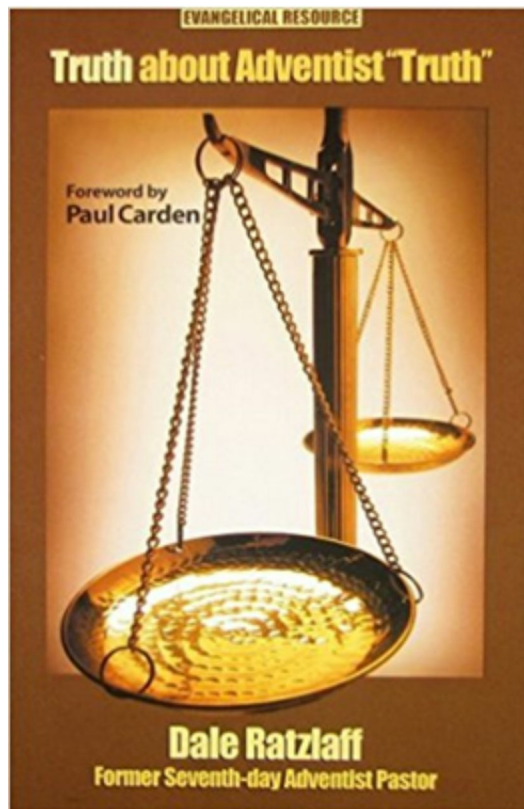
First, *Truth Led Me Out*, is my life story—well, at least a good part of it. I know that after I am no longer here the Adventist church will—if it follows its historical pattern—try to rewrite my history. For this reason, I have included the events, discoveries, conversations, names and places that played a factor in my decision. By listing the actual names of people with whom I interacted in this journey, it is not my intent to assign blame or imply evil motive. Many acted out of their own understanding of truth or assigned administrative responsibility. Rather, I list these facts for the sake of history.

Second, because I have authored several other books and have written dozens of articles on Adventist issues, many people have asked me about the details of my exodus. Rather than answer the hundreds of emails and letters in a very cursory way, I felt writing out my experience would give these inquiries a more complete picture, and also save me a lot of time.

Third, there may be some who read this book in order to discover truth or discern error. Perhaps it will motivate them to do their own diligent study and to draw their own conclusions about Adventism

and the simple, new covenant gospel of God's grace in Christ. It is my settled conviction that truth needs no other foundation than honest investigation under the guidance of the Holy Spirit and a willingness to follow truth when it is revealed. It is my prayer that the reader will be led to a closer relationship with the living Christ and be guided by the Holy Spirit in his/her own diligent Bible study in search for truth.

Ratzlaff, Dale, *Truth about Adventist "Truth"*, LAM Publications.

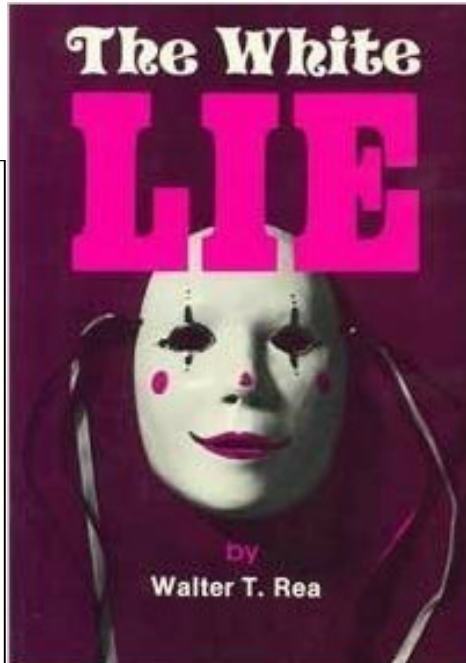


‘Truth about Adventist "Truth"' lists what we consider to be the 10 main problems with Seventh-day Adventist theology and practice and ends with a gospel presentation...

“Let me assure the reader that this booklet is no mere rant or rebuke. It is a message motivated by compassion, given in the sincere hope that through a careful presentation of the evidence many who are held captive by Adventism will one day be “free indeed” (Jn. 8:36). (Paul Carden, Executive Director The Centers for Apologetics Research San Juan Capistrano, California.)

Rea, Walter. *The White Lie*, M. and R. Publications, Turlock, California, 1981.

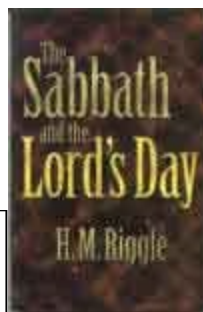
A ground-breaking book that has shaken the foundations of the Seventh-day Adventist Church. This book seeks to trace the birth, growth, and full bloom of the White lie in Adventism. It



Former Seventh Day Adventist Pastor Walter Rea was so fascinated by Ellen White and her writings when he was young that he began researching and writing books of his own, based on her style and philosophies. But it wasn't long before he ran foul of those who administered the White Estate who accused him of nudging into "their" territory with his books. And when he began uncovering startling evidence that whole chapters of White's works were stolen word for word from other writers, and he began sharing that evidence around, Adventist head office couldn't handle it any longer. After 26 years of service he was given his marching orders, and this book provides some interesting insights into how the Adventist hierarchy operates in cases like this. Some of the detail is not very nice.

Riggle, H.M. *The Sabbath and the Lord's Day*, Scholar's Choice, 2015, 157 pages.

Copies available from
LAM Publications LLC

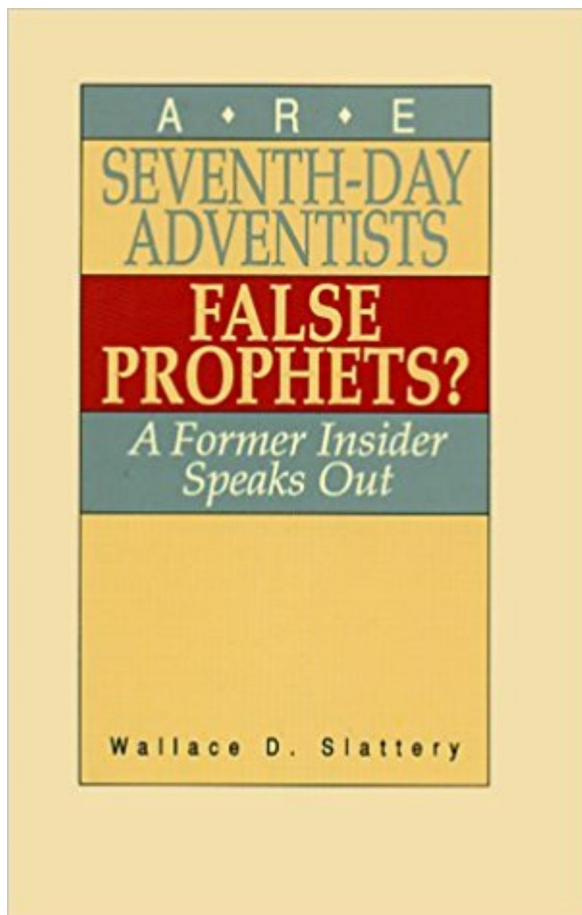


This book was first published in 1922. LAM Publications, LLC is happy to make it again available for those who wish to do a thorough study of the Sabbath/Sunday topic.

Sunday is, and has been, the traditional day of worship for the vast majority of Christendom. Because of this fact, numerous Christians—including many pastors—have just accepted this practice without careful study. This has played into the hands of sabbatarians who have well-thought-out arguments that are very compelling for those who are not thoroughly grounded in good biblical hermeneutics.

Sabbath vs. Sunday understandings build upon one's conclusions regarding the old and new covenants in general and how one views the Ten Commandments in particular. Most Christians will be quick to give homage to the Ten Commandments and in so doing fall for the sabbatarian argument, "If the Ten Commandments are still binding today, then why don't you keep the Fourth?" Riggle tackles this difficult subject head on and draws his conclusions straight from Scripture. His arguments are cogent and forceful. This is a book that gives needed answers for those who are involved with sabbatarian issues. —Dale Ratzlaff

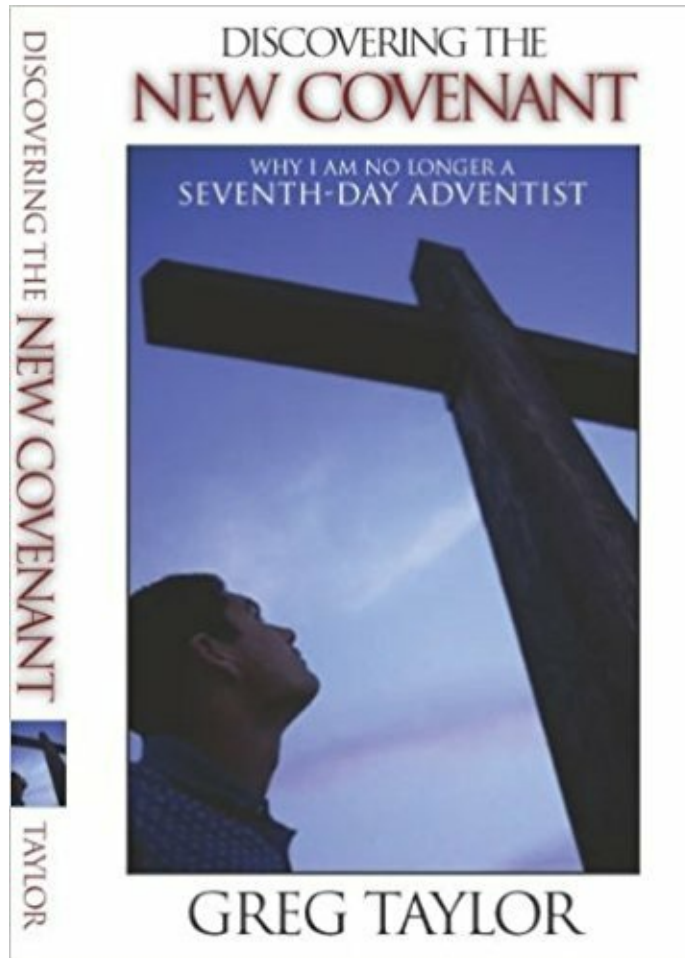
Slattery, Wallace, D. *Are Seventh Day Adventists: False Prophets? A Former Insider Speaks Out*, P. and R. Publishing, 1990.



Slattery explains why he and his wife left the Seventh-day Adventist Church, and how they have found new freedom outside of the SDA Church's specific dogma. With the sensitivity of one who has "been there" he invites other Seventh-day Adventists to examine the points he offers and to possibly reassess their view of the authenticity of the prophecies of Ellen G. White.

Taylor, Gregg, *Discovering the New Covenant: Why I am no longer a Seventh Day Adventist*, Life Assurance Ministries, 2004, 160 pages.

Copies available from
Life Assurance



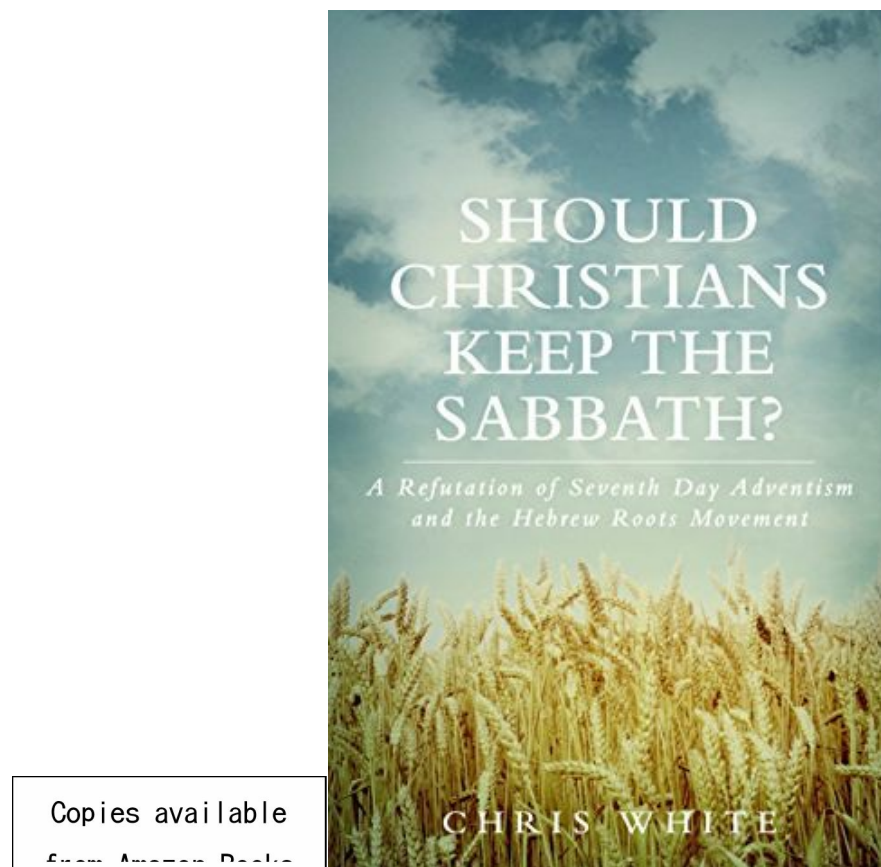
Why would an ordained minister leave a pastorate in a denomination he had been raised in, a local church where he and his family were loved, where they loved and adored the congregation, where they had seen solid growth and development, and where they had planned to live out the rest of their years in ministry?

"Discovering the New Covenant" is the story of a former Seventh-day Adventist Pastor who was challenged by the discovery that the Old Covenant system of law was a temporary institution superseded by the New Covenant of Grace. He was challenged specifically by the Pauline epistles where many of the religious practices taught by the denomination he had served for 20 years, were no longer required for post cross believers. This discovery came after much intense Bible study and prayerful soul searching. Eventually Greg and his wife Paula and their two sons resigned from the Adventist pastorate. They felt they could no longer teach as requirements those things that the New Testament clearly teaches were fulfilled in Christ. They could no longer endorse or teach things contrary to their convictions. This was an extremely difficult decision as it meant leaving many church members, family, and friends to wonder why they would leave a church that believes it is the only true church in the last days. This book was written to explain these Biblical discoveries with his family and friends who still attend the SDA church. It is also designed to help answer questions about Adventism for those curious about the SDA worldview.

In "Discovering the New Covenant—why I am no longer a Seventh-day Adventist," Greg shares the struggles and fears he and his family had in coming to grips with what they discovered about the church they loved. They know what it is to wrestle with knowing the inevitable consequences of following the

truth and their consciences. They endured the rejection of friends and co-workers and left generations of tradition to follow the truth. Greg and his family did the hard thing and the right thing, they openheartedly looked for truth and embraced it when they saw it. The truth has set them free.

White, Chris, *Should Christians keep the Sabbath? A Refutation of Seventh Day Adventism and the Hebrew Roots Movement*, Published by CWM, Second Edition, 2013, 57 pages.



This is a detailed study of the Covenants in scripture with an emphasis on their relation to the Sabbath. Over 100 verses are cited in support of the book's thesis, which is that the Sabbath, and indeed the entire Mosaic covenant has been fulfilled in Christ. This book also contains detailed answers to common objections from Seventh Day Adventist and Messianic Jews.

Afterthoughts ...

There is a way that seemeth right unto a man, but the end thereof are the ways of death.

(Proverbs 14:12)

Adventism is satan at his most subtle!

There are none so blind as those who do not want to see (i.e. Adventists).

Jesus only --- No one else --- Nothing else.

God first --- Others second --- Me last.

God's grace -- Plus my faith --- Plus NOTHING!

(That's right--**NOTHING!** Which means --- no more White lies, no more paying heed to her many false prophecies, or erroneous interpretations of scripture, no more mis-reading of Scripture, no more spurious 'investigative judgment,' no more mis-understanding of the two Covenants, or the fine detail of God's gracious offer of salvation, no more reliance on trying to add works to that offer, or attempting to downgrade the office and person of Jesus in any way.)

A lot of people pose the question: "If there is a loving God in control of this world, why does He allow so much sickness, suffering, hardship, trouble, disease and death everywhere?" The quick answer is that Almighty God is not in control of this world. Satan is. But not for much longer. Christ is coming again soon to sort it all out.

Some of the most surprised and upset people on Judgment Day will be a great assortment of Adventists from head office who have just realized that they have been classified by Jesus as goats. Also accompanying them will be numerous pastors and other assorted church leaders weeping and wailing and gnashing their teeth as they all walk away from a Jesus who just doesn't want to know them.

"You had your chance," Christ calls out after them. "I asked you to feed my sheep, but instead, you choked them up with the doctrines of demons so that many souls were lost as a result."

Of course it won't help the guilty ones much on that day if they try defending themselves, because how on earth is it possible to defend the indefensible?

A public comment on YouTube...taken from CA answers TV.

The key to understanding the relationship between the Christian and the Law is knowing that the Old Testament law was given to the nation of Israel, not to Christians. Some of the laws were to reveal to the Israelites how to obey and please God (the Ten Commandments, for example). Some of the laws were to show the Israelites how to worship God and atone for sin (the sacrificial system). Some of the laws were intended to make the Israelites distinct from other nations (the food and clothing rules). None of the Old Testament law is binding on Christians today. When Jesus died on the cross, He put an end to the Old Testament law (Romans 10:4; Galatians 3:23–25; Ephesians 2:15).

In place of the Old Testament law, Christians are under the law of Christ (Galatians 6:2), which is to “love the Lord your God with all your heart and with all your soul and with all your mind...and to love your neighbor as yourself” (Matthew 22:37-39). If we obey those two commands, we will be fulfilling all that Christ requires of us: “All the Law and the Prophets hang on these two commandments” (Matthew 22:40). Now, this does not mean the Old Testament law is irrelevant today. Many of the commands in the Old Testament law fall into the categories of “loving God” and “loving your neighbor.” The Old Testament law can be a good guidepost for knowing how to love God and knowing what goes into loving your neighbor. At the same time, to say that the Old Testament law applies to Christians today is incorrect. The Old Testament law is a unit (James 2:10). Either all of it applies, or none of it applies. If Christ fulfilled some of it, such as the sacrificial system, He fulfilled all of it.

“This is love for God: to obey his commands. And his commands are not burdensome” (1 John 5:3). The Ten Commandments were essentially a summary of the entire Old Testament law. Nine of the Ten Commandments are clearly repeated in the New Testament (all except the command to observe the Sabbath day). Obviously, if we are loving God, we will not be worshipping false gods or bowing down before idols. If we are loving our neighbors, we will not be murdering them, lying to them, committing adultery against them, or coveting what belongs to them. The purpose of the Old Testament law is to convict people of our inability to keep the law and point us to our need for Jesus Christ as Savior.” (Romans 7:7-9; Galatians 3:24).

The churches do not teach that you don't have to keep the Law of God. But they do teach that God's law is the new covenant of Jesus' blood. It is exactly what Jesus taught his disciples at the last supper. The new covenant is taught from Matthew to Revelation. You (Adventists) have been taught that the commandments of Jesus in the book of Revelation is the old law/10 commandments. And that the mark of the beast is worshipping on Sunday. The problem with that is it isn't what the original language taught at all. The word the apostle John used for commandments is not the Greek word ‘Nomos,’ which is the word for the 10 commandments. He uses the Greek word ‘Entole’ which is specific for the commands of Jesus. The two are not the same. The churches of the body of Christ teach exactly what the New Testament says. They do not make up their own rules. (Nancy Page).

NOTES: